

# Survey Reveals Clergy's Problems: Lack Of Time, Money

MINNEAPOLIS, Minn. (RN S) — A new survey of America's Protestant ministers shows that many of them are still troubled by two old bugaboos — lack of time and too little money.

But a slight improvement in

their financial situation was noted over what it was four years ago when a similar study was made.

Both surveys were sponsored by the Ministers Life and Casualty Union, Minneapolis, and were conducted by a pro-

fessional research firm which sent questionnaires to a cross-section of 206,000 full-time ministers.

Of those who responded, half listed "demands of time" as the major problem affecting their work as minister.

Next most often cited concern was "The financial problem" or "insufficient salary and-or expense allowance."

More than a third of the ministers mentioned this.

Lack of parishioner interest in Bible study and religious

fundamentals ranked third among the problems. Nearly a fifth of the ministers cited this.

In specific questions relating to time problems, nearly two-thirds of the ministers replying to the 1962 survey said that administration takes too much of their time. At the same time, nearly half of the ministers said that they do not get enough time for study and prayer.

A comparison of the 1958 and 1962 surveys reveals that the "administration takes too much time" problem has become worse.

It bothered 52.1 per cent of the replying ministers in 1958 whereas it now troubles 63.3 per cent of them.

## See Serious Problem

Financing college education for their children appears to be the single most critical money problem facing the clergymen. Nearly 65 per cent said this will be a serious problem for them. Little differences in this regard was found among ministers earning less than \$5,000 a year or those earning more than \$5,000.

Another area of financial concern was that of housing after retirement. Eighty per cent of the ministers said their churches had no provision for any. In reporting on living expenses, the ministers indicated some improvement in the

past four years. They are now a problem for 39 per cent of the ministers, compared with 44 in 1958.

But on the specific question of allowances for books and periodicals by their congregations, the ministers indicated they are worse off now than they were in 1958.

Four years ago, 77 per cent of the ministers indicated their

allowance for books and periodicals was inadequate or non-existent. In 1962, this has risen to 92 per cent.

Forty-eight per cent of the replying ministers said their car allowances were inadequate or non-existent. Nearly one-third (31.2 per cent) said they have no allowance for car expenses.

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PASTORS - MISSIONARIES' ASSEMBLY — Dr. Lewis Newman, Atlanta, shows features of the Church Development Ministry to three Mississippi men who are this week in New Mexico, demonstrating the ministry there, while two other men, at each end, look on. From left: Dr. Arthur Rutledge, Atlanta; Dr. New-

man; Rev. W. A. Sullivan, Waltham County; Rev. J. D. Lundy, Columbia; Rev. Gowan Ellis, Lawrence County, and Rev. Orrin Morris, Jackson. (For additional pictures of Assembly, held last week at Gulfshore, turn to page 3).

## BMC TRUSTEES TAKE \$60,000 QUOTA

The trustees and former trustees of Blue Mountain College, in annual session Tuesday, Apr. 24, voted unanimously to be responsible for \$60,000 of the Greater Blue Mountain College Campaign to raise \$1,050,000 in 1962 for buildings and endowment.

The action of these devoted friends is typical of the spirit of commitment to the success of the Campaign being manifested by Mississippi Baptists and all friends of Blue Mountain College across the nation, according to Dr. Wilfred M. Tyler, president.

Owen Cooper, chairman of the steering committee, and

Rev. W. L. Meadows, director of the Campaign, gave brief progress reports prior to a general discussion of the plans, purposes, and calendar for the campaign.

Brochures, commitment cards and other printed materials were introduced and well received.

Several gifts and pledges in amounts of \$2500 and \$1000 marked the meeting of the Board as an effective initial action that will move forward until, as the students are saying, "we wrap it up for Christmas," Dr. Tyler declared.

The following constitute the (Continued on Page 2)

## Annuity Board Asks SBC For Loan Study

DALLAS (BP) — A recommendation that the Southern Baptist Convention appoint a committee "to study the advisability of the Annuity Board making available certain sums of money to an agency of the convention" for church loans was approved by the annuity board's trustees.

R. Alton Reed, executive secretary of the Annuity Board, said the recommendation, forwarded to the Southern Baptist Executive Committee for consideration, does not commit the Annuity Board as being either "for or against" making mortgage loans to churches. "We are just asking that a committee be appointed to make the study to see if it could and should be done," Reed said.

### Recommendation Given

The recommendation reads: "In view of the requests both written and verbal which have come to the Annuity Board in increasing numbers over the past three years, the Annuity Board requests the Southern Baptist Executive Committee to recommend to the Southern Baptist Convention that a joint committee of the Annuity Board and the Southern Baptist Executive Committee be appointed to study the advisability of the Annuity Board making available certain sums of

money to an agency of the Southern Baptist Convention, which agency would have authority to make mortgage loans to churches throughout the Southern Baptist Convention."

### Sentiment Growing

Reed said there has been growing sentiment among certain Southern Baptists that some of the money held by the Annuity Board should be made available for church loan purposes.

Reed pointed out the money held in trust by the Board for more than 24,000 ministers, church and denominational employees who are in the Protection plans cannot now be used for this purpose because of Article VIII of the business and financial plan of the constitution and by-laws of the Southern Baptist Convention.

Article VIII reads: "Each agency of the convention is hereby instructed and ordered to keep all trust funds and designated gifts (for they are trust funds) sacred to the trust and designation, that they be kept separate from all other funds of such agency; that they are not to be used even temporarily for any other purpose than the purpose specified; and that such funds shall not hereafter be invested in the securities of any denominational body or agency."

# The Baptist Record

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## "Delay" Penalty Waived

DALLAS (BP) — Trustees of the Annuity Board voted to waive the delayed participation penalty in the Southern Baptist Protection Plan to anyone who joins before January 1, 1963.

The waiver also removes the penalty from any person currently in the Protection Plan who may have been affected by it.

Executive Secretary R. Alton Reed said this action was made possible because of the continuous increase in the number of churches and pastors who have joined the plan in recent months. At present, some 67 per cent of all churches are in it.

Reed said the waiver also allows the Annuity Board to make adjustments in annuity checks to widows and disabled persons who were penalized because of delayed entry in the plan. All adjustments will be effective as of May 1, and will be reflected in their checks of May 31, Reed added.

The waiver affects only the Southern Baptist Protection Plan, Reed said. Previously, a minister penalized himself from full protection of widow and disability benefits if he delayed joining the plan for more than a year from the date he entered denominational services.

### Gives Another Chance

The provisions, under paragraph 18 of the plan's certificate, states that a person, to be eligible for full protection, must join it within a year after he becomes eligible or after his 25th birthday, whichever is later. For each year he delays, he penalizes himself of the full coverage by having his widow and disability benefits reduced (Continued on Page 2)



NASHVILLE — Mrs. Gene Dillard, of Nashville, utilizes an opportunity in "Making Home Life Christian," theme of Christian Home Week May 6-13. With daughter Gina, she seeks an answer from the Bible to the child's inquiries about nature. Christian Home Week is promoted in the Southern Baptist Convention by the Family Life Department of its Sunday School Board.

## Clarke Dedication Planned

The new residence hall for men at Clarke College, Newton, will be formally dedicated May 10 at 1:30 P. M., and will be officially named Huddleston Hall. The student body and many friends from Newton and the nearby towns will participate in this program.

Mrs. A. O. Huddleston of Leeland, and other members of her family will be present for the ceremony, at which time the dormitory will be named in memory of the late Mr. A. O. Huddleston.

Mrs. Huddleston has contributed or pledged approximately half the cost of this modern, well equipped residence hall. On this occasion a portrait of (Continued on Page 2)

## WMU Special Day Set May 7

WMU Special Day will be observed by the local Woman's Missionary Societies throughout the state on Monday, May 7.

"Committed to Our Trust" will be the theme, according to Miss Edwina Robinson, Jackson, WMU Executive Secretary.

A feature of the annual event will be the taking of an offering in each society for the Special Day objective.

The goal for this year is \$24,000, compared to the \$23,687.59 given last year.

The observance includes study and prayer for the following objectives:

International Houseparty, \$800.00; scholarships for mission volunteers, \$3,225.00; Mississippi Missionary appointees equipment, \$2,000.00; Aged Ministers and widows of aged Ministers, \$2,250.00; Margaret Fund Love Gifts, \$500.00; Indian Church Furnishings, \$1,000.00; Camp Garywa, \$8,825.00; Guest Speakers' Travel to Association, \$1,200.00; Meetings, \$1,200.00; Workshops and Conferences, \$2,000.00.

## PROBLEMS FACED IN AID TO COLOMBIA

WASHINGTON, (BP) — United States aid to Colombian education is filled with church-state problems. But in an opinion based on a careful study of the agreement itself and the pertinent correspondence, C. Emmanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, says the situation has some en-

couraging aspects.

Carlson was directed by the committee to find out the facts about the new education aid program and to give publicity to them. His findings and interpretations were released in a 12-page "staff report" to the Baptist denominations that maintain the "joint" committee.

Fear has been expressed, both in Colombia and in the United States, that American tax dollars were to be used to build up the power of the Roman Catholic schools. The educational system in Colombia is under the control of the Roman Catholic church, according to a Vatican Concordat. This has resulted in serious discrimination against Protestant pupils.

Published Accounts Sustained Carlson's findings as revealed by the government documents, by talks with high government officials, and by information from Colombia sustain a number of previously published accounts. But several inaccurate reports were also uncovered. (Continued on Page 2)

## Mother A Mission In May Emphasis

"Mother a Mission in May" is the current emphasis on the 30,000 Movement in Mississippi.

The goal for the state for May is 100 new missions, according to Dr. Foy Rogers, Secretary of the Cooperative Missions Department.

The 30,000 Movement is an effort to start 30,000 new churches and missions in the Southern Baptist Convention during the 5-year Baptist Jubilee Advance, 1959-1964.

Mississippi has adopted a (Continued on Page 2)

## D. C. NEWSPAPER QUESTIONS SCHOOL PRAYER POLICY

WASHINGTON (BP) — Daily recitation of the Lord's Prayer in the public schools here has been challenged by a Washington newspaper.

In an editorial, the Washington Post questioned the Bible reading and daily recitation of the Lord's Prayer required in the Washington area public schools. This practice, the paper said, raises constitutional, policy and religious questions.

Earlier this year the Jewish Community Council of Greater Washington asked school boards to prohibit religious observances in public schools. The request included the District of Columbia and six suburban areas in Virginia and Maryland.

The Washington Post editorial, referring to the defense of the practice by the school superintendent, Carl Hansen, proposed to leave the constitution-

al question in the hands of the Supreme Court which already has such a case under consideration.

Editorial Question's Wisdom In matters of policy, the editorial questioned the wisdom of requiring in public schools "the regular recitation of a prayer in which some of the pupils in the schools cannot conscientiously participate." Though the (Continued on Page 2)

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## IRS Ruling Stirs California Board

FRESNO, Calif. (BP)—Internal Revenue Service agents in California have refused to allow as income tax deductions money contributed to a Southern Baptist church in the state, denominational leaders reported here.

Irritated by the action, the Executive Board of the Southern Baptist General Convention of California discussed the case of a Lamirado, Calif., church member whose \$800 church contribution was ruled disallowable as a deduction.

Baptist leaders said California appeared to be the only state where Internal Revenue Service is enforcing a regulation that churches must fill out a special form for members' donations to be deductible.

(A Southern Baptist Convention finance officer in Nashville observed that Baptist churches are almost universally recognized as eligible for deductible gifts without having to complete the special form.)

The California board said it will seek ways to secure deductible status for gifts to all churches affiliated with the state convention.

## D.C. Newspaper

(Continued from Page 1)  
majority of the community may like the recitation of the prayer, it continued, a minority of the community is opposed to this observance. It pointed out that in the nation's capital there are children of atheists and of parents of various non-Christian religions who cannot take part in a prayer of Christian origin. The religious question, the paper said, is whether or not the repetition of a fixed, formal prayer actually contributes to the spiritual and moral development of the young people. The prayer is recited, as a rule, it stated, "perfunctorily often with boredom and sometimes with contempt."

"Rite is not religion," the editorial said, and "in the true sense of the term, this required recitation is sacrilegious." It pointed out that churches and synagogues abound in the city where the children may pray, and the American family is free to worship in whatever form it prefers, "but the public schools were built for a purpose essentially different."

## Survey Reveals

(Continued from Page 1)  
**Inadequate Allowance**  
Nearly half of the replying ministers (49.4 per cent) said that they have inadequate allowance or no allowance for attending conferences. The percentage indicating no allowance at all for this purpose was 37 per cent.

Five questions were asked about church office staff and church office equipment. More than half of the replying ministers said their church office staff is too small. This was true of ministers of congregations in all three budget categories — under \$15,000; between \$15,000 and \$29,000; and \$30,000 and over.

Church office equipment was rated as poor and inadequate by nearly half of the replying ministers. Less than a fourth said their church office equipment is good and efficient.

The numbers of ministers who consider that denominational meetings and affairs take too much of their time has risen from 14 per cent in 1958 to 26.9 per cent in 1962. The percentage of ministers who say visiting the sick and shut-ins takes too much of their time has gone down from 29 per cent in 1958 to 18.7 per cent in 1962.

Similarly, only 18.2 per cent of the replying ministers say today that youth work takes too much time, whereas 27 per cent said so four years ago.

Besides study and prayer, many ministers (more than 20 per cent) say they have too little time for counseling.

Ministers Life plans to publish a new leaflet summarizing the 1962 results, comparing them with those obtained in 1958.

It has used some of the 1958 results for a series of advertisements to help acquaint parishioners with the practical problems of ministers and to encourage remedial action.



**MISSISSIPPIAN HONORED** — FORT STEWART, Ga., April 12 — Fort Stewart's Post Chaplain, Colonel William H. Branyan Jr. (center), receives the silver eagles signifying his new rank during promotion ceremonies held at the Command Staff Conference here. Pinning on the new insignia is Mrs. Branyan, while Brigadier General L. S. Bork, Post Commander, presides. Colonel Branyan has served as Post Chaplain here since November 1960. A veteran of over 19 years Army service, he served as Division Chaplain for the 7th Infantry Division in Korea before his assignment here. He is a graduate of Ripley (Miss.) High School, Mississippi College and Southern Seminary in Louisville, Ky. Before entering the Army he was pastor of the First Baptist Church, Falmouth, Ky. Mrs. Branyan is the former Miss Bessie Day, also of Ripley, Mississippi. (U. S. Army Photo.)

## Clarke Dedication

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Mr. Huddleston will be hung in the foyer of the building. Other honored guests on this day will be Reverend and Mrs. Bob Leavell of Tyler, Texas. Mrs. Leavell is a niece of Mrs. Huddleston. Mr. Leavell, a former pastor of the First Church, Newton, will participate in the dedication ceremony. Luncheon for the trustees and their wives and the visiting guests will be served at 1:30 P. M. and the dedication program will be presented at 1:30 P. M.

## BMC Trustees

(Continued from Page 1)  
list of trustees and former trustees, three of whom were among the first elected by the Mississippi Baptist Convention following the transfer of the College to the Convention debt free by Lowrey and Berry in 1919:

Dr. R. Q. Leavell, Jackson; J. C. Stanley Jr., Booneville; A. Boyce Adams, Lyon; Mrs. Don Baker, Leland; Dr. F. M. Purser, Oxford; Mrs. C. C. Dean, Leland; W. E. Holcomb, Jackson; E. M. Hawkins, Nashville; Dr. J. P. Kirkland, New Albany;

Mrs. Clara Powell Trussell, Gautier; Mrs. Norma Dunn Hudson, New Albany; Paul Owen, New Albany; Dr. W. H. Anderson, Booneville; J. H. Kyzar, Greenwood; A. J. Guyton, Blue Mountain; Dr. H. E. Spell, Clinton; Dr. Judson Chastain, Hattiesburg; V. Ward Barr, Gastonia, N. C.; Rev. A. B. Pierce, Greenville; Mrs. J. J. Paschal, Jackson; Dr. Walter L. Johnson, Fayetteville, Ark.; Rev. Chester A. Molpus, Belzoni; Dr. F. K. Horton, Clarksdale; Dr. G. Norman Price, Jackson; Rev. J. R. Davis, Batesville; Thornton Ray, Pontotoc; Mrs. D. C. Simmons, Jackson; Dr. D. L. Hill, Corinth; Rev. George Gay, Marianna, Fla.;

Harry G. Carpenter, Rolling Fork; Mrs. W. G. McGill, New Albany; Dr. Frank Davis, Corinth; Dr. W. C. Sandusky, Holly Springs; Dr. Winfred Moore, Borger, Texas; Leslie Darden, New Albany; Rev. William G. Watson, Jackson; Rev. Allison Bell, Okolona; W. B. Tennyson, Meadville; Dr. John W. Landrum, Grenada; Howard Luna, Walnut; William A. Crabill, Marks; Dr. Luther Joe Thompson, Chattanooga, Tenn.; Mrs. B. M. Jones, Jackson; Walter Boland, Tralake; Rev. Lloyd A. Sparkman, Kosciusko; Rev. Clark W. McMurray, Pascagoula; Mrs. Charles Nash, Tupelo; S. S. Sargent, Blue Mountain; Mrs. W. H. Anderson, Booneville; Alonzo Skelton, Mantee; Dr. J. William Harbin, Maryville, Tenn.; Dr. Perry Claxton, Greenville; Rev. W. A. Robinson, Meridian; Dr. S. R. Woodson, Columbus; Rev. Joe N. Causey, Canton; Willie Smith, Brookhaven; James E. Robinson, Louisville; Mrs. David Jones, Senatobia; Toby Majure, Jackson; Henry Whitfield, Tupelo; Mrs. Curtis Smith, Drew; Mrs. Owen T. Robinson, Jackson.

## Mother A

(Continued from Page 1)  
goal of 150 churches and 300 missions with 108 churches and 155 missions having been started up to this time.

Dr. Rogers says, in connection with the 30,000 Movement, "a mission is anywhere one or more members are sent from the local church or churches at regular intervals to preach or teach the word of God." "Are sent" means with the approval of the local church or the local church missions committee.

He further suggests five kinds of missions as follows:

**Full Mission:** One which will ultimately become a church.

**Permanent Mission:** One which probably will not become a self-supporting church. Need will exist for indefinite time.

**Branch Sunday School:** Where a Sunday School organization is the best method of reaching people.

**Institutional Missions:** hospitals, nursing homes, fire stations, jails, industries, cafeterias, etc.

**Home Fellowships:** A regular Bible teaching or preaching service in a home, sponsored by a local church, for the purpose of reaching people who otherwise would not be reached.

## Program Launched For New Members

NASHVILLE — The Sunday School Board has launched a program to discover what is needed in training approximately one million new Southern Baptist church members every year.

The first step was to conduct 19 study conferences at strategic points in the convention with local church and denominational leaders. Pilot programs will soon be launched to test the recommendations coming from these conferences in preparation for recommending a totally new program to the churches in this area.

A new nation-wide boy's organization, similar to the Boys Scouts of America, will be launched September 1 by the Assemblies of God Man's Fellowship Department.



**ON EASTER SUNDAY** the Calvary Church of Pricedale observed three memorable events in the history of the church. Sixteen years ago on Easter Sunday the church was organized. Four years ago Rev. G. W. Smith came as pastor. One year ago on Easter Sunday the first services were held in the new building. In the Sunday morning services special recognition was given to those who were present for any or all of these events. The new building, of brick and wood construction, includes sixteen classrooms and a nursery department, a modern kitchen, dining and recreational hall, a patio and a connecting covered walkway. The auditorium features exposed beam construction and indirect lighting, and has a seating capacity of 300. The entire building is centrally heated and air conditioned.

## SBC Registration Cards Available

Registration cards for messengers to the Southern Baptist Convention which will meet in San Francisco June 5-8, are available in the office of Dr. Chester L. Quarles, Executive Secretary and will be supplied to churches upon request.

These cards should be obtained and properly filled in by local church officials and then presented at the time of registration at the Convention.

Article II of the SBC Constitution reads:

**Membership:** The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal years preceding the annual meeting.

3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

## Competition In Playwriting Set

NASHVILLE — The Church Recreation Service of the Sunday School Board announces a religious playwriting competition in an effort to find well-written one-act plays.

Churches throughout the convention have expressed a desire for quality religious dramas. The Church Recreation Service will sponsor this competition as an answer to these requests.

Plays with religious themes dealing with human problems in a Christian context will be acceptable. Three awards will be given in monetary value of \$500, \$250, and \$125. In addition, Broadman Press will consider all entries for publication.

The competition will officially open June 1, 1962, and close June 30, 1963. For more information, write the Church Recreation Service, Baptist Sunday School Board, 127 Ninth Avenue N., Nashville 3, Tenn.

## Court To Rule On Control Of Wichita Church

WICHITA, Kansas (EP) — The Kansas Supreme Court is expected to rule sometime in May on the controversy over control of the First Baptist Church here.

A minority group in the congregation took the case to the Supreme Court on April 3, appealing in 1961 District Court ruling that the majority group had a right to the church building and property even though it severed its ties with the American Baptist Convention (ABC) and other Baptist associations.

It all began two years ago when the congregation, then the largest in the convention, voted 739 to 294 to withdraw from the ABC and the Kansas Baptist Convention and the Wichita Association of Baptist Churches. The moves were made in protest over the denomination's affiliation with the National Council of Churches.



NASHVILLE — Harold C. Bennett (center), superintendent of new work, Baptist Sunday School Board, talks with Harvey Gibson (left), director of administration, Training Union department, Baptist Sunday School Board, about the increased interest in the 30,000 Movement. Dr. Arthur Rutledge (right), director, Division of Southern Baptist Home Mission Board, and chairman of the 30,000 Movement committee, said that this year of church extension is helping the 30,444 Movement because all forces are magnifying the establishment of new churches and missions. The January 1, 1962, report of the 30,000 Movement shows that 14,210 churches and missions have been established during this effort.—SSB Photo.

## Problems Faced

(Continued from Page 1)

The agreement between the United States and Colombia was not a "treaty" as reported from other sources. It is a "project agreement" between the agency for international development (aid), an agency of the government of the United States of America, and the Ministry of Education an agency of the Government of Colombia.

According to the agreement an initial four-year program will provide about \$40 million from the United States to match approximately the same amount from Colombia to develop the public school system there. This will build 22,000 classrooms and four normal schools. A training program for 9,500 teachers, 2,500 school administrators and 400 superintendents is included.

This is not an entirely new program, Carlson said, but it is an extension of a project begun in 1958. The "Education Service" has been a part of the U. S. Operations Mission in Colombia for aiding elementary education.

The agreement for the new program was signed December 12, 1961, and negotiations for its implementation have been in progress since.

## Inquiries Made

Following contacts by Protestants in Colombia, U. S. Ambassador Fulton Freeman made inquiries on Jan. 17, 1962 about school plans in "mission territories" (where the schools are exclusively Roman Catholic) and about Protestant rights in the normal schools. The reply came in a letter on March 29, 1962 from Jaime Posada, Colombian minister of education.

It has been reported by other sources that these are only "verbal assurances," but Carlson's information is that "the later commitments in the correspondence . . . bind the same parties as those making the original agreement."

Posada cited the Colombian Constitution, which has the wide approval of Colombian Protestants, and which guarantees extensive religious liberty to all persons and cults. He accepted responsibility for the government to see to it that the constitution is observed in the new educational development involving U. S. funds.

No schools will be built by U. S. aid in "mission territories." Likewise, non-Catholics may attend the new schools, and they are assured freedom from molestation and from religious coercion.

Even though these findings are encouraging, Carlson pointed out that serious religious liberty problems remain. It may be difficult to enforce on the local level the freedom ordered by the Central Government.

## Apprehension Well-Founded

"At this distance," he said, "it would appear that the Colombian Government now finds itself with conflicting international agreements (i.e., concordant with the Vatican and agreement with the United States). Which direction will the government go?"

Carlson agreed that Protestant apprehension in Colombia is well-founded because of their sufferings the past 15 years. But he speculated, "it is im-

possible that the situation has now developed in which the government of Colombia might decide to revise the church's dominance of public education."

He pointed out the vicious circle in which Colombia finds herself: Ignorance that causes church domination, and church domination that generates ignorance. "How can it be broken?" he asked.

Since "the whole idea of the Alliance for Progress is based on the need for reform," Carlson expressed the hope that education reform and not only expansion might be one of the major objectives of the program.

WASHINGTON, D. C. (RNS) A spokesman for Protestants and Other Americans United for Separation of Church and State (POAU) told a Senate committee here that the organization opposes appropriation of U. S. aid under the Alliance for Progress Program to help build Roman Catholic schools in Colombia.

Dr. C. Stanley Lowell, associate director of POAU, told the Senate Foreign Relations Committee that "Protestants are being taxed to build schools from which Protestant children are barred."

He charged clerical control of Colombia's educational system was based on the Vatican Concordat of 1953.

"In two-thirds of the country," he claimed, "the Concordat gives a monopoly on education to the Roman Catholic Church and if U. S. aid is used to construct schools in this area of high illiteracy, that Church will own and manage them and Protestants would be barred."

"None but baptized Catholics may enroll," he said. "The teaching of Catholic doctrine is compulsory for all students. Daily attendance at Mass is required. There is no provision to excuse a student for religious reasons."

Dr. Lowell said a "serious form of discrimination" against Protestants existed in teacher certification. "They are excluded because the certification of teachers in public schools is controlled by Catholic priests," he claimed.

He asked the Senate committee to write into the law a provision denying U. S. aid to any educational systems which discriminate because of religious faith, adding: "This kind of thing can happen when agreements are rushed into without proper study or safeguards."

## 'Delay' Penalty

(Continued from Page 1)  
according to the length of time he delayed.

Reed said the trustees' action to waive this penalty would give many ministers another chance to have full protection if they join now.

He said after January 1, any person who delays joining would be penalized according to the participation clause. "The penalty will not be waived again after January 1, Reed emphasized.

The Southern Baptist Protection Plan was initiated in 1954. It has provisions for retirement, disability and widow benefits.

## 'Mountaineer' Dedicated To Miss Hendricks

Blue Mountain College's 1961-62 yearbook 'The Mountaineer' is off the press.

Its theme is "A Light On A Hill," and it is dedicated to Miss Annie Hendricks, College Registrar.

The special dedication reads as follows: "Because your faithfulness to Blue Mountain College through the years as a student and as a valuable member of the administrative staff shows your devotion to our college and to the standards which you have helped her maintain, because your loyal support of your church through the generous dedication of your time and talents indicates that you consider her work of primary importance, because your smile symbolizes the ideal for which each Blue Mountain College girl is striving — a life radiating true Christian womanhood — we dedicate this, the 1961-62 MOUNTAINEER, to you, MISS ANNIE HENDRICKS."

Editor of the 1961-62 MOUNTAINEER is Miss Sylvia Baumgardner, Orlando, Fla., and Business Manager is Miss Dorothy Raymer, Blue Mountain.

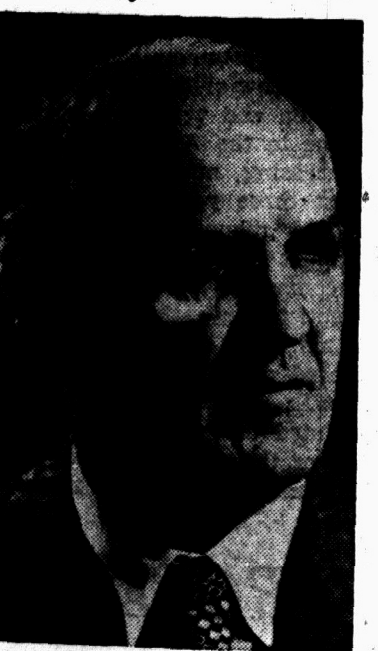
## Lincoln County Evangelistic Conference

The Pastor's Conference of Lincoln County are sponsoring a county-wide Evangelistic Conference on Friday, May 4, in Brookhaven. The program personnel will be made up of various pastors of Lincoln County and they will bring their messages on the theme, "The Cross of Christ!"

The conference sessions will be held from 9:00 a. m. - 12:00 noon and from 1:30 p. m. - 4:30 p. m. in the Southway Baptist Church of Brookhaven. The evening session will begin at 7:00 p. m. and it will be held in the First Baptist Church, Brookhaven. All of the services will be carried over the local radio stations.

A special feature of the evening service will be a group of gospel hymns presented by the Baptist Student Union Choir from Mississippi College.

## Bolivar County Missions Rally Sunday Afternoon



Dr. R. G. Lee

Dr. R. G. Lee will speak on the subject of "Missions" at the Bolivar County Missions Rally, May 6, 2:30 p. m. at First Church, Cleveland. Rev. John B. McBride, the new superintendent of missions for Bolivar County, will be introduced to the gathering, and he will present the program of missions for the association.

Rev. James Richardson, pastor of First Church, Leland, will be guest soloist, and Charles Martindale, Minister of Music of Immanuel Church, Cleveland, will direct a mass associational choir, and the congregational singing. An offering will be taken to reduce the indebtedness on the missionary home located at Merigold.

All Baptists of the Delta area are invited to attend, and hear Dr. Lee.

## Texas Awards 17 Fellowships

DALLAS (BP) — Seventeen faculty members at six Texas Baptist colleges and universities have been selected to receive faculty fellowships from the Baptist General Convention of Texas as part of a long-range faculty improvement program at Texas Baptist schools.



## News In Brief

Nashville — Four new children's books in the Picture Book Series of Broadman Press are now available: **THIS HOME FOR ME** by Solveig Paulson Russell (for 5-8-year-olds, a study of animal homes); **ORANGE JUICE FOR TERRY** by Mabel N. McCaw (for 3-5-year-olds, a study of how God and His helpers provide orange juice for breakfast); **RANDY VISITS THE DOCTOR** by Esther Lakritz (for 3-5-year-olds, helps prepare a child for a visit to the doctor); **TOUCH AND TELL** by Mary Sue White (for 2-4-year-olds, contains short rhythmic stanzas concerned with various textures with which a child of this age is becoming familiar.)

New Orleans, La. — The Trustees of New Orleans Seminary have authorized a library expansion project which calls for doubling the size of the library and the number of volumes (now 100,000). The library will also participate in the American Theological Library Association library development program. Through a grant by the Sealantic Fund, Inc., they will receive annually for three years \$3000 toward buying books. The seminary must match the \$3000 each year. At the end of the three-year period it would be possible to receive a gift of \$12,000 each year for the next two years, for the book budget.

Nashville (BP) — The new

editor of "Upward," weekly magazine for intermediates, is Velma Darbo. Miss Darbo has been assistant editor of Young People's Lesson Courses since 1956, having been assistant editor of "The Teacher" for nine years prior. Josephine Pile, former editor of "Upward," is the new editor of Intermediate Lesson Courses in the Sunday School Department of the BSSB.

Waco, Texas (BP) — A church community survey of Greater Waco, which counted 106,432 persons, indicated this central Texas town to be 60.6 percent Christian. The count was taken in a cooperative effort by all church groups, led by Billy Hargrove of Atlanta, Georgia, Secretary of the Survey and Special Studies Department of the Home Mission Board. Of the church members counted, 40.8 per cent were Baptists.

Nashville (BP) — A Southern Baptist hymn writing competition will be in effect April 1-September 30, 1962. W. Hines Sims has announced. First award will be \$200; second award \$100; and eight persons receiving honorable mention will get \$25 each. For details, write Dr. Loren R. Williams, Editor of Church Music Materials, Hymn Writing Competition, 127 Ninth Avenue, North, Nashville 3, Tennessee.

## ALUMNAE DAY PLANNED FOR MAY AT BLUE MOUNTAIN

On Saturday, May 5, Alumnae of Blue Mountain College will gather on the campus from many sections of the nation for the Annual National Alumnae Meeting, which will begin with registration for Junior and Senior Alumnae in Garrett Hall at 9:00 a. m.

The business session will be held in Garrett Auditorium at 9:30 a. m., and will be presided over by Mrs. Mary Rice Clayton, Meridian, President of the National Alumnae Association of the College.

At 10:45 a. m., Mrs. Mary Stratton Whitehead, a member of the Class of 1927, will deliver the principal address of the Alumnae meeting.

At 11:30 a. m., Blue Mountain's new Infirmary will be dedicated. Dr. E. L. Posey, prominent Jackson physician and son of a Blue Mountain Alumna, will deliver the Dedication Address at the Simmons Infirmary, so named because gifts made by Mr. and Mrs. D.

C. Simmons of Jackson, made the building possible.

**Classes To Hold Reunion**  
At 1:15 p. m., in Garrett Auditorium, a program, honoring the Reunion Classes, will be given. Classes holding reunions on that day are, 1961, 1957, 1947, 1937, 1927, and 1912.

At 3:30 p. m., in Modena Lowrey Auditorium, of the College, the annual May Festival will be held, which includes the May Queen's Coronation and the presentation of the May Day Production, "Snow White and the Seven Dwarfs," to be presented by the Junior Class, Miss Martha Kirk Wofford, of Drew, director, and Miss Carol Tyler, Blue Mountain, Class President.

The public is cordially invited to attend the entire May festival program.

Queen Norma Ruth Robbins, New Albany, will be crowned by Dr. Wilfred C. Tyler, president of Blue Mountain College.

## Foundation Established to Secure Financial Support For Seminary

LOUISVILLE, Ky. — A group of businessmen has established a foundation to secure endowment and financial support for Southern Baptist Theological Seminary here.

The Southern Seminary Foundation will handle endowments of money and property, with income going to the Seminary, a Seminary announcement said.

During an organizational meeting in Louisville, the following were elected officers: Clarence Manning, chairman; Gordon Ford, vice-chairman; G. Frank Cole Jr., secretary; P. H. Bufkin, treasurer; Duke K. McCall, executive director; and Joseph Stopher, general counsel. Bufkin is treasurer and acting business manager at the Seminary and McCall is the Seminary president.

Named directors were Ford, senior partner of Yeager, Ford and Warren, certified public accountants, Louisville; Stopher, partner, Boehl, Stopher, Graves & Deindorfer, attorneys at law, Louisville; Chapin, chairman of the board, First National Lincoln Bank, Louisville; Cole, trust officer, First American National Bank, Nashville, Tenn.; and Manning, vice president Reynolds Metals Co., Richmond, Va.

The foundation already has on hand a \$150,000 bequest from the estate of a Kentuckian, its first major gift. "It is anticipated," the announcement continued, "that the foundation will receive gifts not only of money but of various forms of property, stocks, and bonds which it will administer as de-

signed by the donors. In some cases the foundation will accept gifts of property and return the net income from its management to the donor during his lifetime."

Persons wishing to make a bequest to the Seminary may include the Southern Seminary Foundation in their wills, according to the announcement.

## Graham Plans Denver Rally and Crusade

DENVER, Colo. (RNS) — Evangelist Billy Graham will hold a weekend rally here next summer and will return for a more extensive crusade late in 1964 or early 1965.

This announcement of plans for the first crusade in Denver came after a meeting between Dr. Graham and a group of clergymen, businessmen and civic leaders. The crusade will be aimed at the entire Rocky Mountain area.

As we sat in our church on Christmas night, 1960, and listened to a Latin-looking angel announce in Spanish to a Latin-looking shepherd the news of Christ's birth, we had a new perception of the truth the angel spoke, "... which shall be to all people." — Gladys (Mrs. Wilbur C.) Lewis, Missionary to Paraguay, then studying Spanish in San Jose, Costa Rica

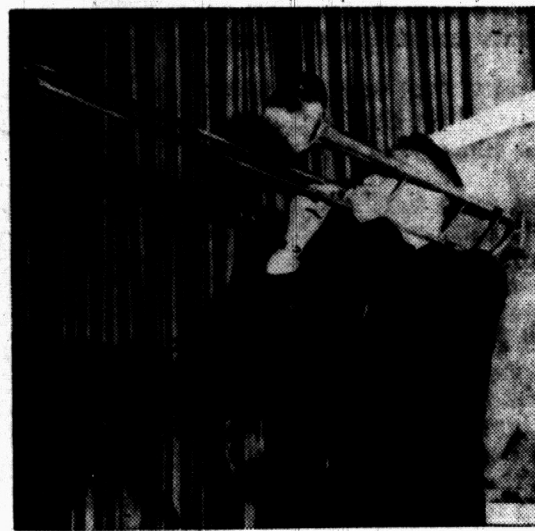


**MISSIONARIES POSE** — The missionaries present pose for camera. At extreme left is Dr. Foy Rogers, Secretary of Cooperative Missions Department, Assembly sponsor. At extreme right is Rev. Orrin Morris, Associate in Department. Miss Grace Lovelace, office secretary, stands with the group.

## Camera-Grams From Pastors-Missionaries' Meet Last Week At Gulfshore



**LEADERS CHAT** — Several leaders in an informal chat on spacious Gulfshore campus. From left: Rev. Orrin Morris, Jackson; Dr. Arthur Rutledge, Atlanta; Dr. Porter Routh, Nashville; Rev. Carey Cox, Brandon; Dr. Joe Davis Heacock, Fort Worth; Dr. Lewis Newman, Atlanta; Dr. Foy Rogers, Jackson.



**MORGAN LEADS** — W. C. Morgan, Assembly music Director, leads a song with his trombone. The Blue Mountain College Choir, under direction of Prof. Brooks Haynes, rendered special music.



**PULPIT STAND GIVEN** — Dr. Porter Routh, Executive Secretary of the Executive Committee of the Southern Baptist Convention, stands behind pulpit stand with Vectored sound reinforcement system that was donated to the assembly last week in appropriate ceremony by the Mid-South Electronics, Inc., of Jackson, Miss.



**AWAIT CHOW-TIME** — These four are waiting for the time to eat. From left: Rev. J. W. McMillan, pastor Oldtown and New Liberty churches, Calhoun Association; Rev. L. F. Haire, Calhoun missionary; Rev. B. B. McGee, Pontotoc County missionary; and Rev. A. F. Brazier, pastor Mt. Moriah Church, Calhoun Association.



**WIVES PRESENT** — Several missionaries and their wives, along with members of his family, are greeted. From left: Rev. W. P. Young, pastor First Church, Yazoo City, Miss.; Miss Edwina Robinson, Jackson; Dr. Stagg; Miss Jones County missionary, is seen with his wife. Virginia Stagg, a daughter, and Mrs. Stagg.



## Names In The News

Rev. Henry E. White, Jr., pastor of Tate Street Church in Corinth, will speak to the B. S. U. and the Married B. S. U. at two separate meetings at Mississippi State University on May 11. Bro. White will speak on the general subject of the Christian Family and use his book, Marriage, the Family and the Bible as the basis for the messages.

Miss Frances Skulley, associate professor of business and economics at Mississippi College, has received a scholarship for summer study at the University of California at Los Angeles. The stipend was presented to Miss Skulley by Delta Kappa Gamma professional sor-

ority at their state convention held April 13-14 at University. Having received her B. A. from the Bowling Green College of Commerce and her M. A. from the University of Michigan, she came to the Mississippi College faculty in 1947.

Professor Hollis B. Todd, acting head of the Mississippi College speech department, has been elected to govern the eight-state Southeastern Province of Pi Kappa Delta national fornic fraternity. Todd will serve a two-year term as governor of the province, which includes chapters in Kentucky, Tennessee, South Carolina, North Carolina, Mississippi, Alabama, Georgia, and Florida. The honorary organization's purpose is "to promote scholarship, especially in the field of forensic speaking in senior American colleges and universities."

Elaine Roark was G. A. of the Month and Allen Roark was R. A. of the Month in March at First Church, Yazoo City, Rev. James Yates, pastor. The unusual thing about this is that both come from the same family; they are daughter and son of Dr. and Mrs. Donald B. Roark. The honor is attained by earning points in achievement, attendance, and participation. Elaine will be recognized as a Queen Regent in G. A. in May. (This was her second time to be G. A. of the Month.) The R. A.'s have just begun the "point system" and Allen became the church's first R. A. of the Month.

Graves Collins, a Mississippi College senior from Benton, won a first place award at the 1962 meeting of the Southern Literary Festival Association held at Converse College, Spartanburg, South Carolina. He took first place honors with his manuscript entitled "Old Beth-el." About 300 teachers and students of creative writing from 45 colleges and universities in ten southern states attended the meeting.

Mrs. Russell Bush Jr., Christian homemaker of Columbia, will participate in a writers' conference at Nashville, Tenn., May 21-24. Writers of curriculum materials for Juniors and Training Union periodicals will attend sessions at the Baptist Sunday School Board.

THE BAPTIST RECORD 3  
Thursday, May 3, 1962

## Cancer Cause In Animals Told By Baylor Doctor

ATLANTIC CITY, N. J. (BP) — A professor at Baylor University College of Medicine in Houston told delegates to the American Association for Cancer Research meeting here he had discovered that a virus widespread among humans causes cancer in animals.

Dr. John Trentin, professor and head of the Division of Experimental Biology at the school, said that experiments do not prove that human cancer is caused by a virus, but they do prove that a virus that causes acute respiratory infections in humans can cause cancer when injected into newborn animals.

These experiments, said Dr. Trentin, appear to open up a whole new field of investigation which may prove fruitful in the effort to identify at least one of the causes of cancer and to develop an appropriate preventive vaccine.

Viruses have long been known to cause many kinds of cancer in animals and have therefore been suspected as a cause of some forms of human cancer. However, all attempts to isolate cancer-producing viruses in humans have failed.

Dr. Trentin and his associates injected adenoviruses, which cause respiratory infections in humans, into newborn Syrian Hamsters. Almost all of the animals tested developed cancer within one to three months.

## GIVING HITS \$4.43 BILLION DURING 1961

NEW YORK (RNS) — Total religious giving in 1961 for all faiths reached an estimated \$4.43 billion in 1961 — compared with \$4.18 billion the previous year, according to a report here by the American Association of Fund-Raising Councils.

It said the religious figure amounted to about 51 per cent of the \$8.7 billion grand total of philanthropic giving last year. This total was a \$500 million increase over the estimated \$8.2 billion in 1960.

In addition to the religious contributions, total giving was divided among education, 16 per cent; welfare, 15 per cent; health, 12 per cent; foundations, 4 per cent; and others, 2 per cent.

**Property Values Up**  
The association also announced that churches, synagogues and temples in this country have property and endowments valued at \$17.6 billion — up from \$15 billion in 1960.

A non-profit organization, the AAFRC directs, organizes and counsels U. S. fund-raising activities.

Since 1935 it has based its year-end estimates of national philanthropy on reported receipts of non-profit groups engaged in religious, charitable and philanthropic work.

## 70 Baptized By Kisumu Churches

Forty people were baptized by Baptist churches in Kisumu, Kenya, during January, and 30 more were scheduled to be baptized during February, according to a report from Rev. Eric H. Clark, Southern Baptist missionary.

In addition to his work in the Lake Victoria port, Mr. Clark goes with helpers every Sunday to preach in Kaloka, fishing village 40 minutes away by boat (they leave Kisumu about 6:00 a. m. and return about 9:30 a. m.). The services are attended by Luo people only, he says. Luos also make up a congregation in the Homa Bay area.

"Week by week we continue to be requested to open new work," Mr. Clark says. "Thus Kisumu Baptists are forming an associational committee to investigate and report on the situations."



## "A Bit Of Heaven"

There are many homes that are "a bit of heaven" on earth. Others have far more of the characteristics of hell. What makes the difference? The difference is God! Only those homes built upon the foundations of God's principles, and where God is recognized, worshipped and loved, will be heavenly in character.

When God established the institution of the home in the Garden of Eden, by creating the first man and the first woman, it was evidently His purpose that it should have the characteristics of the celestial home. Sin entered, however, and the home came to know evil, sorrow and tragedy. Even as individuals must be changed by the redemptive power of God, so homes must be changed by His power, if they are to fulfil the destiny set for them in the beginning.

Christian Home Week was instituted to point families to the will of God for their homes, and to help them make their homes what God wants them to be. Through sermons, programs, study courses, and other means, families are urged to evaluate their own homes and to seek to make them truly Christian in character.

How can the home be made what God wants it to be? How can it become "a bit of heaven" on earth? How can the home be made a place of love and joy, of strength and blessing?

First, the home must be built upon the Lord Himself. If God does not bring the couple together, and bless the marriage, how can it be heavenly in character? Couples contemplating marriage should seek divine guidance in every decision and plan. "Except the Lord build the house, they labor in vain that build it." Psalm 127:1.

Christ should be enthroned in the home. This means that each of the partners must be a Christian, or become a Christian. The home should be dedicated to the Lord. This does not require a formal dedication, though many do that, but the purpose of heart should be there. The family should pray together, worship together, and serve God together in daily living.

If the home is to be like heaven God's will must be the rule. Homes which rebel against or disregard the will of God cannot be heavenly in character, for in heaven itself the will of God is ever perfectly done. Seeking and finding God's will in all things will bless the home and safeguard it against the many dangers that beset it.

Sin should be ruled out of the home. Sin can bring only sorrow and trouble, so why should it be welcomed into the most sacred relationship of human life, outside the church? Perfection in ruling sin out will not be achieved, but every effort should be made in striving toward it.

Love should be lived in the home. It should be the very atmosphere of every family relationship. Husband, wife, and children should not only have love in their hearts, but should express it continually in word and deed.

Home, like heaven, should be a place of Christian fellowship. Christian friends and God's servants should always be welcomed there. What richer experience can come to children as they grow toward maturity, than to have had the privilege of fellowship with men and women of God who have been invited to share the family circle?

Such characteristics will make the home a place of happiness. Peace and contentment, joy and victory will be there. Certainly, there will at times be problems and difficulties, troubles and sorrows, as these are the common lot of all. However, when God rules the home, He will strengthen for whatever may come, and bless day by day.

The world will be a better place when homes are heavenly in character. Christian Home Week is a good time to rededicate the home to God and to determine to make it "a bit of heaven" on earth.

## GUEST EDITORIAL

## Solving Our Seminary Problems

Leon Macon, in Alabama Baptist

We Southern Baptists will always have our problems, and when they arise there should be an alert action to solve them. This is certainly the procedure when we discover some weakness in our program and organizations. These weaknesses are usually discussed thoroughly in some conference or in the various localities, and then a summation of ways and means to solve the problem is brought before some committee and finally to the body which makes final decisions.

We cannot sigh off the fact that we are having criticism about some of the things being taught in our seminaries.

These problems have become so acute that the trustees of some of the seminaries are considering them, but their way of handling these problems is not satisfactory to many Baptists.

For instance, the Board of Trustees at Louisville Seminary, took into consideration the criticism of Dr. Dale Moody, professor of theology, for his position on the perseverance of the saints. This criticism was dismissed by the Board of Trustees by accepting the sub-committee's report which endorsed Moody. The information we have states that the report was accepted. Among Baptists, this does not mean it was adopted, but was received as information without voting on it. It is clear that this procedure did not face the issue.

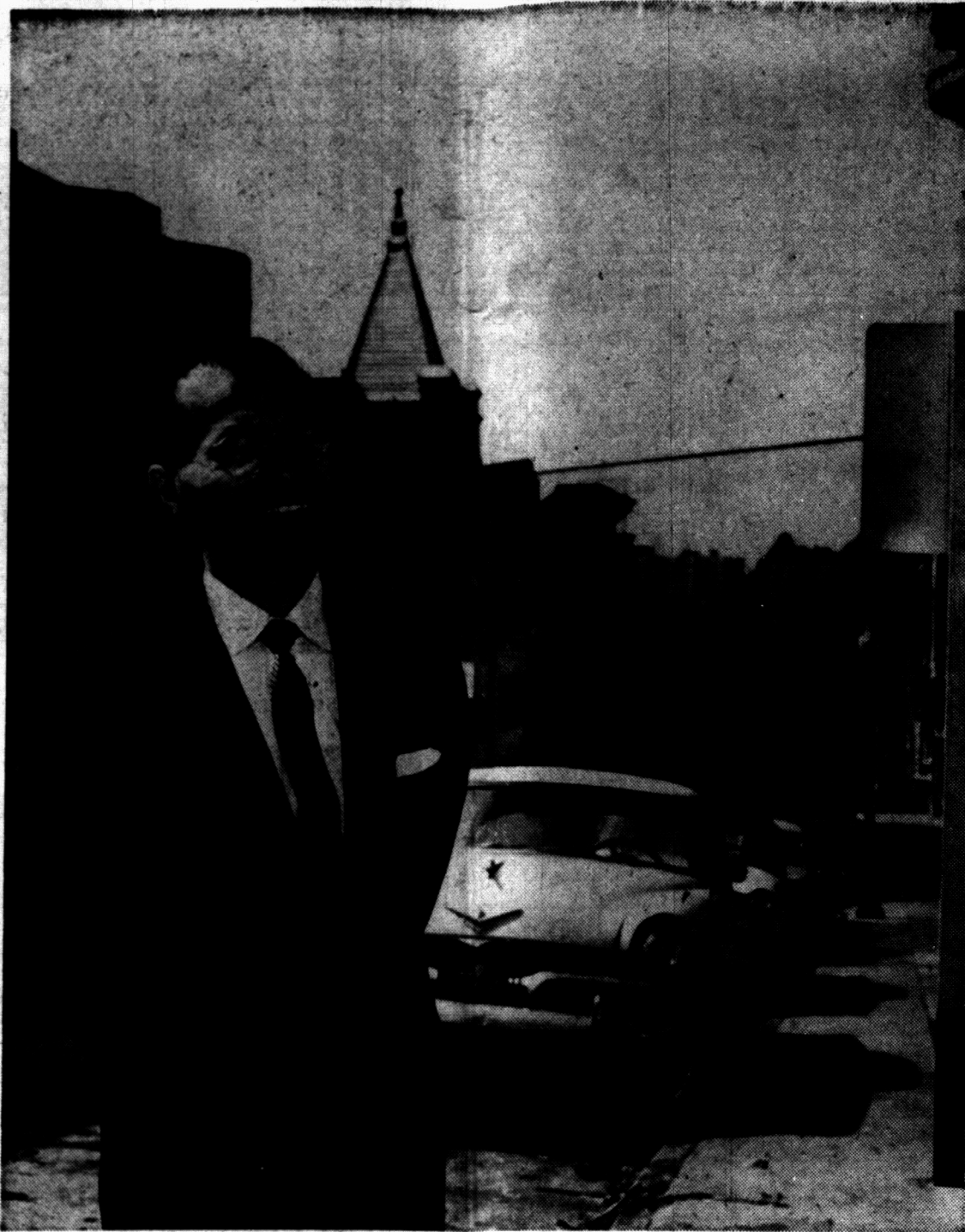
A similar thing was done by the Board of Trustees of the Midwestern Seminary in regard to Dr. Ralph Elliott's book on Genesis. The issue was evaded, and the report of the Board of Trustees only defended his character and integrity, and did not deal with the points in his book which are being criticized. His character was never in question.

## Hesitating To Face Issues

These two instances clearly show that the brethren are hesitant about facing the issues squarely. This lays the controversy wide open to be carried to our Convention. We do not believe these issues should come before the Convention until there is thorough study done by an impartial convention committee. We do believe a committee should be appointed to go into the teachings of all of our institutions thoroughly and a report be brought back to the next Convention. This committee should be instructed to be fair and not dictatorial in any way.

It is of vital and deep concern to Southern Baptists that they know what they are supporting. There is grievous difference about some of the things being taught, and these things should be brought out in the open, for if we leave them as a hidden disturbance they will eventually bring grievous division among Southern Baptists.

Southern Baptists do face the problems which have weakened other denominations, including certain Baptist bodies. We have reference to the major attention being given to the structure of the text instead of its message,



JOHN 4:35 "Look on the fields..." Peter Chen, home missionary to the Chinese in San Francisco, with his church in the background, invites you to do what Jesus said, "Look on the fields," in San Francisco by visiting: Chinese: Rev. and Mrs. Peter Chen, 1255 Hyde Street; Indian: Rev. and Mrs. James Goodner, 422 Leland Avenue; Russian: Rev. and Mrs. Paul Rogosin, 1300 Balboa; Spanish-speaking: Rev. and Mrs. E. Delgado, 964-976 So. Vaness Avenue; and the Second Spanish Baptist Church, Rev. Isidoro Garza, pastor, 400 Steiner Street.

## Baptist Forum

## Tribute Paid To Andy Tate

Dear Dr. Odle:

Stunned, shocked, sorrowful, yes, and even more than words could express, were my feelings when I read your article, "Andrew Tate Dies at 70." My first impulse was to weep of a broken heart, but I couldn't. Actually, I rejoiced, for in those brief moments of depression, experience, after experience re-entered my mind and I was made glad.

I thought of a school now turned co-educational, changed in name from Woman's College to William Carey College. The summer of 1954 found many new and hard faces assembling on the campus to begin an athletic program to assist in establishing this heretofore all girls school into a "full-fledged" institution with both sexes being represented.

The experiences that were to follow could never have been imagined. Dr. Tate was given the job (in every sense of the word) of serving as Dean of Men. No one else could have possibly carried this load at this particular time. He excelled. The life he lived, the testimony he bore,

the countenance he carried was such as one seldom sees in a mortal being. He truly was Christ-like. Such was his influence, that within two months after the school opened that year, revival erupted and many were won to Christ. From some twenty-nine football players, twenty-two became real witnesses for the Lord, the majority of those making a "first-time" decision for Jesus Christ. All of Hattiesburg was stirred by this revival meeting. The results were not short-lived, for even now in several states from Florida to California, there are young men and women whose lives have been influenced directly or indirectly by the life and testimony of this man of God.

## Products

Preachers, missionaries, teachers, evangelists and laymen are the product of his work for the Master. Daily they are carrying the message laid on their hearts years ago by "Andy" Tate as he presented the claims of Christ to them.

I went to Carey College as a church member, lost, and set to change anything or anybody that stood in my way. My moral standards were low and I was in desperate need. This man loved me into the

arms of Jesus. On October 24, 1954, shortly after midnight, with an open Bible and tear-filled eyes, "Andy" Tate introduced me to Jesus and I trusted Him as my personal Saviour. Many others could give like experiences, for truly this man's influence was unusual in every respect.

"Andy" Tate has passed but he never shall die. He still looks on as an example of faith. He encourages us ever to fight the good fight. He calls us to separated living and inspires us by his dedicated life. Yes, as long as William Carey College stands and as the gospel is preached, there will be men trodding the path to Calvary because of the inspirations placed in hearts through him. Today, as Jesus is alive, so is "Andy" Tate. As I recall his memory I think I hear him say "Not I, but Christ."

W. D. "Step" Martin, President, William Carey College Alumni, 115 Wildwood Terrace, Jackson, Miss.

The All-India Prayer Fellowship Gospel Center, an interdenominational evangelistic organization with headquarters at New Delhi, has launched a ten-year plan to carry the gospel to every literate person in India's half million villages.

## Calendar of Prayer

May 7 — Troy Prince, Lauderdale County Superintendent of Missions; Louise H. Farmer, Baptist Student Director, University of Southern Mississippi.

May 8 — Paul Harwood, District Representative, Sunday School Department; A. K. Webb, Benton associational Sunday school superintendent.

May 9 — Herman Lide, Joliet associational Brotherhood president; Jimmy Lampkin, Baptist Book store.

May 10 — Glen Morgan, Gulf Coast associational Training Union Director; Mrs. W. W. Newman, Mississippi College faculty.

May 11 — J. E. Lane, Baptist Building; Grace Lovelace, Baptist Building.

May 12 — Mrs. Bessie Herrington, staff, Baptist Children's Village; Joel Ray, faculty, William Carey College.

May 13 — Marguerite Hill, staff, Blue Mountain College; Mrs. Lewis Kellum, vice-presidents, WMU, District VII.

## Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## SANCTIFICATION

The basic meaning of the word "sanctification" is dedication. It refers to that which is set apart for holy uses, or for the service of God. It is akin to the word "holy." Originally the word "holy" carried no moral concept. It acquired this as it became related to a righteous God. In pagan religions even immoral people used in the worship of their gods were called "holy." In the Christian sense "holiness" means "wholeness," or that which God intends for His people to be.

In the Old Testament the words "sanctify" and "holy" are used with reference to these things related to the service of Jehovah: Temple, altar, vessels, people, and days. In the New Testament they refer primarily to people.

"Sanctification," is the realization of God's full will for one's life (I Thess. 4:3-4; of I Cor. 1:30). It begins with a personal faith in Jesus Christ as Saviour. At that moment the Christian is sanctified in that he is dedicated to God and His service. All Christians are called "saints" or "sanctified ones" in the New Testament (Acts 9:13; Rom. 1:7; I Cor. 1:2; Phil. 1:1). This is a work of the Holy Spirit (John 3:5). Thereafter, through the Holy Spirit the Christian is progressively "sanctified" as he grows in grace, knowledge, and service of and for Christ (II Pt. 3:18). Thus the instrument in this experience from beginning to end is the Holy Spirit (Rom. 8:1-17; 26-27; II Thess. 2:13-14; I Pet. 1:2).

The basic thought in sanctification is not that of ridding one's self of sin. Jesus, who had no sin, sanctified Himself (John 17:19). He "dedicated" Himself to God's will and work on the cross. However, as a sinful being, for the Christian "sanctification" does involve

a progressive riddance from sin. The more dedicated he becomes the less place sin will have in his life (Rom. 6:11ff.). But so long as he is in the flesh, the Christian will struggle between sin and righteousness (Rom. 7:14-23). In Christ the Christian is freed from the power of sin (Rom. 7:24-25). But the New Testament holds forth no such thing as sinless perfection in this life (I John 1:7-10). Such will be realized when we are completely sanctified or glorified in heaven.

This, however, is no excuse for carnal living. The Christian life is the sanctified life. And it becomes progressive so as the Christian yields himself to Christ and His service through the power of the Holy Spirit.

## Magnolia Blossoms



By  
Riley  
Munday

## To The Baptist Youth of Mississippi

Dear Mr. and Miss Missippk  
Sit down, drag up a chair, get yourself a pan of peas and we shall shell together.

When you are older and are able to look back you will realize that you grew to manhood and womanhood in the greatest state in the nation in the most tumultuous period of her heart-scarred history.

Most of the rest of our great nation has never tried to understand what makes Mississippians tick. If they could turn us wrongside out, they would discover certain jewels of consistency that the rest of our nation has discarded as old-fashioned or have replaced with synthetic stones that may some day stop their democratic clocks. Take the back off—unscrew the "Red Neck" and look for yourself.

## The Jewel of Propriety

In Mississippi, we still believe that one should have the right to select the church of his choice, the friends of his choice, and to be able to determine whether or not he should marry a blonde, brunette, or redhead. This, we believe to be a divine Law. We believe, most of us, that racial separation with equality is better than a synthesis — if the races are not mutually analogous, possessing the same codes of moral sensitivity and the same standards of ethical and social conduct.

## The Jewel of Baptist Breeding

We believe it to be Christian to love those who do not agree with us. If centuries and eons prove us to be wrong we feel that we are creatures of time, therefore, better to stand for something now than fall for anything later on. You do not have to marry a pygmy chieftain's daughter to prove to him that Christ died to save his soul. With charity toward all and malevolence toward none.

God bless — close the case — wind your watch and beware of the ecclesiastical wolves who would like to make a goat of every sheep.

## The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.

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Box 530, Jackson 5, Mississippi  
Chester L. Quarles, D. D.  
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The Baptist Building  
Mississippi Street at Congress

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The Baptist Record is a member of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.



—BY A TEENAGER

# A Concept Of Missions

**Editor's Note:** The article below was written by Carolyn McIntyre, a member of D'Le Baptist Church, Rev. Eugene L. Roberts, pastor. Carolyn, a high school student, is a missions volunteer. The article was submitted by her to the church as her concept of missions.

What is missions and why do we have missions?

Many people think of missions as going to a foreign country to get up before people in some public square and tell the people about Jesus.

This is missions but missions is more than that. Missions is people in general who are always telling about Jesus to the people they work with.

The ones who are preachers, religious education specialists, student workers, journalists, missionary wives, high school teachers, elementary school teachers, college professors, seminary professors, doctors,

nurses, medical technologists, hospital administrators, youth leaders, Sunday School and Training Union teachers, housewives and any other job that you may be doing can be a mission job.

Here are some reasons why we need missions:

A 19-year-old boy said he knew he was going to help and didn't care. He said, "Perhaps I should join the church to give me one other reason to celebrate with a glass of beer." All the while the father laughed as he stood by.

**Boy Gets Into Trouble**  
A 85-year-old man said to a seminary student who was helping with a mission, "What I want to know is why in all my 85 years I have never heard of Jesus before."

A little boy got into trouble and a Christian neighbor decided to help the boy by sending him to the recreational director. The director told him

abruptly that he would not have him in his school because he would ruin the other boys and his entire programs. The man had to go back and tell the boy that he was unwanted.

As the judge passed sentence the 16-year-old boy convicted of murder said, "I'm not particularly sorry I did it." Joe was one of 13 children. His father would get drunk and beat the children. Joe had often wanted to kill him. He did remember one thing the man told him. He told Joe to do what he wanted to, anything and not worry about the results.

"That's just what I did." Joe seemed to think it was just a matter of course. Joe had never been to school a year nor had he ever been to Sunday School. "Nobody ever cared enough to take me," Joe said. He had not even learned to read; and had not heard the Bible read.

**Not Conscious of Need**  
Joe was not really conscious of his need of God. Correction and rehabilitation was not what Joe needed as much as he needed hope in life; as he needed character that only a concept of, and a knowledge of God can give. Someone had failed to help Joe find this in his life and now he will pay with his life for his errors.

Some summer missionaries went to a town without a church. They found one Christian family and some old prospect cards. Upon going to see five of these people they found that all five had already died. They called for a pastor who wanted to do this kind of work, and wrote to larger churches for funds for a mission. The pastor couldn't come because he couldn't find a job and all the churches had missions started or had something else to spend their money for. The one Christian family moved away. Without someone to help, and some church to back them up, there was no way to start a mission.

In all these things missions could have helped. Who is missions? I think the people are; how about you?

**Overcame Temptations**  
A man who having worked in and among the Buddhists in Japan was able to overcome the temptations there. But upon returning to the United States the man became one of the leading Buddhists in the United States. Yes they are sending missionaries over here to us just as we are to them and in some cases they are more sincere than we are in witnessing.

There was a woman who ran a book store. She kept an open Bible and a little book opened to the day's devotion. There was hardly a time when there were not people there reading God's word.

She is one person in missions. You and I can be another.

he himself would like to be treated, then he is carrying out the injunction of the "Golden Rule" in which Jesus stated: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them."

If a minister believes in the application of the "Golden Rule," and teaches that it should be practiced by every Christian, then why do some ministers not "practice what they preach" when it comes within the realm of dealing ethically with their own fellow ministers?

What a shame that some men will answer the "call" to another church, but cannot "cut loose" from the church that he resigned and left. Some will even continue to make regular visits back to the old church field for months after leaving a church, most of the time never bothering to see the new pastor of the church, in fact, actually avoiding him if possible. This is not only committing a sin against God and his fellow minister, but against two churches also. One who does such is not fair to his own new church, nor is he fair to the one he resigned and left. It is dangerous in that he keeps his new church upset, and the one that he resigned, consequently hurting himself along with the injury that he is doing to the cause of Christ, his fellow minister, and two entire congregations.

Certainly we love the people back in the former pastorate, but we should give the brother who has accepted the church we resigned free access to work undisturbed by the former pastor, just as we would expect the former pastor of our church to treat us. Each is now the pastor of their respective congregations, and not the church they left. That is the application of the "Golden Rule" in the realm of ministerial ethics.

Dr. Harmon made the following statement also in his book: "Above all, when a man leaves a charge, let him leave it. No minister would be constantly going back to gossip with the brethren or hear comments on the work of his successor. Great harm has been done in this way by some ministers. The outgoing pastor should get all his supplies — trunks, boxes, barrels, the piano, the typewriter, the breadbox, the garden hose, and Willie's shotgun — loaded at one time, should give all a goodbye, making it as tearful as desired, but having started the moving van, look not back!

Although his successor may not admit it, the presence of the former pastor after that will be embarrassing to the new man. 'Get out and stay out' is the injunction here."

And so, brethren, if we make a mistake in moving from one church to another, let's be big enough to "make the best" of what we now have, thus being fair to all concerned. If a man is dissatisfied and unhappy with his new pastorate, he should never covet his old pastorate after the church has called a new pastor. He should not wish that he could "oust" the new man and return to his old pastorate. Let us say with Paul: "For I have learned, in whatsoever state I am, therewith to be content."

## Ministerial Ethics

By Tommy Grace, Pastor, Liberty Church, Scott County

Dr. Nolan B. Harmon, in his book: *Ministerial Ethics and Etiquette*, said: "Ministerial ethics to most ministers means the way they feel they should treat their brother ministers; and, even more, the way they feel their brother ministers would treat them."

For the minister, that does constitute and determine to a large degree his ethical behaviour. If he respects his fellow minister, treating him as

### Youth Preaches

#### First Sermon; Man Saved

Eight year old Buddy Byron Mathis preached his first sermon April 25th at Pascagoula's Calvary Baptist Church and a grown man came on profession of faith in Christ. Buddy is the son of Rev. and Mrs. Byron E. Mathis. Mr. Mathis is pastor of Calvary.

Buddy used Revelation 3:20 as his text and said, "When I was five years old, two members of our church, mother and daddy and I were in Nashville and attended a revival at Belmont Heights where Rev. Wayne Dehoney was preaching.

God's spirit convicted me that I was lost and I cried during the invitation. After the service mother and daddy asked me what was wrong and I explained to them my feeling but I told them I did not go and make it public because I thought they would say I was too young. I was saved that night and each night thanked God for saving my soul when I prayed. Later I was baptized here at Calvary. When I was seven God's spirit called me to preach. I went forward and told daddy that I wanted to make the decision public since God was calling me to preach." He then explained how Jesus continues to call. When the invitation was given the unsaved man came forward.

Recently fourteen young people and adults have surrendered for full-time service at Calvary and they are bringing messages at the Wednesday night prayer service. Buddy delivered the first messages since he is the youngest.

Buddy is the son of Rev. and Mrs. Byron E. Mathis.

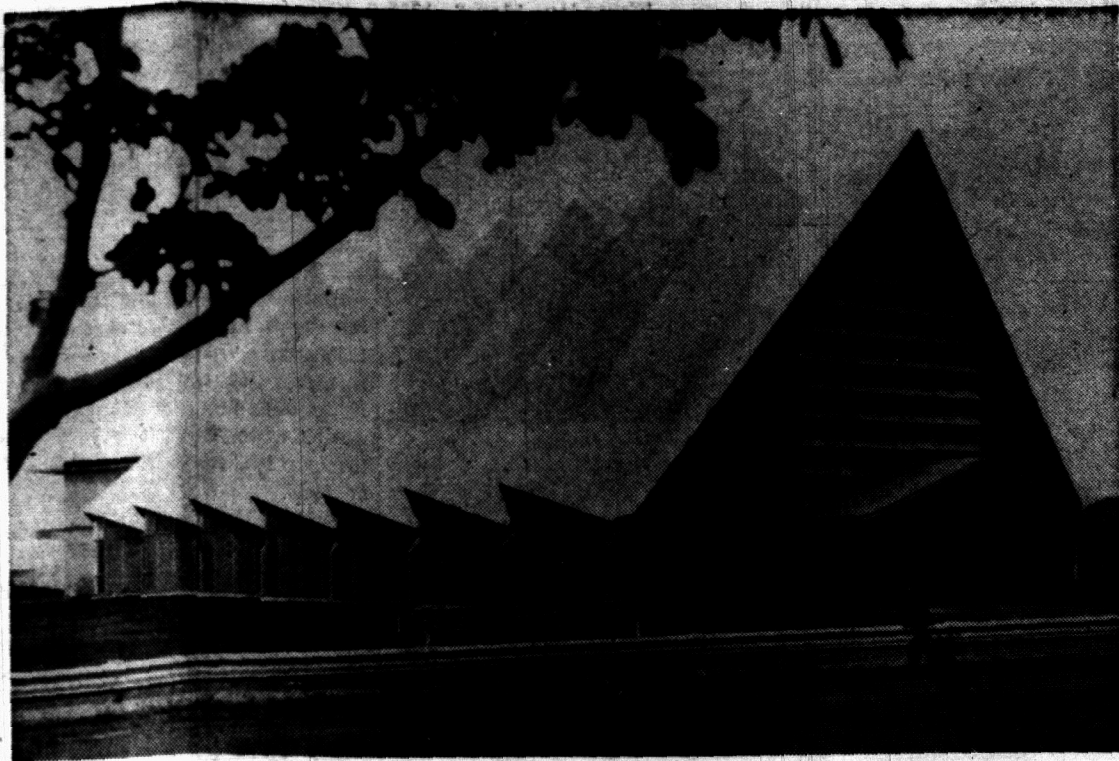
### Tower Grove

#### Revival Has 318 Decisions

Rev. M. R. Douglas, pastor of Tower Grove Baptist Church, St. Louis, and a native of Clinton announces that during the revival held at the church March 28-April 8, there was a total of 318 decisions. Of these, 184 were professions of faith, 53 were transfers of membership, 78 were dedications of life and there were three other decisions.

Eddie Martin was the evangelist, Bob Murphy, Tower Grove's minister of music, acted as song leader.

Sunday School attendance was 2,138 on April 1st. The "Pack-a-Pew" plan was used to spur on attendance and "Prospect Dinners" were held each evening before the service.



THE NEW BUILDING of the First Southern Baptist Church of Pearl Harbor, Hawaii, is pictured above. Rev. Malcolm Stuart is pastor. (Photo by Charles Hall.)



MANY MISSISSIPPIANS are leaders in the First Southern Baptist Church of Pearl Harbor, Hawaii. (A group of Mississippians who attend the church is shown above.) Among those from this state are Mr. and Mrs. E. Z. Milsaps, Major Verna Little, Lt. Col. and Mrs. Abner Aust, Jr., Sandy, Abner III, Linda, Dawn, and Allan, William Austin, Mr. and Mrs. Frank Frayser, Kay and Al, Mr. and Mrs. Clarence Richard Bilbo, Pam, and David; Mr. and Mrs. John Sealy, Mr. and Mrs. Leslie Welch, Charles K. Whitten, and Mr. and Mrs. Charles Simpson. The church has observed Youth Week twice and both times the youth pastor was a native of Mississippi! (Photo by Charles Hall.)

## Pearl Harbor Southern Baptists Enter New Building

Note: The author of this article, Charles K. Whitten, has been a member of the First Southern Baptist Church of Pearl Harbor for three years and its organist for two years. A high school senior, he plans to enter Baylor University next year as a ministerial student. His father is an Air Force officer stationed at Hickam Air Force Base, at Pearl Harbor.

By Charles K. Whitten  
"You can take the Baptists out of the South, but you can never take the South out of the Baptists," said a deacon here recently. Judging from the congregation of the First Southern Baptist Church of Pearl Harbor, this statement is true.

January 7, exactly twenty years and one month after the day Pearl Harbor was attacked by the Japanese, Southern Baptists here were for the first time occupying their own church building. This building is located just two miles from the gates of Pearl Harbor and Hickam Air Force Base. It

stands as a lighthouse on a hill, seen by thousands of tourists arriving at the Honolulu International Airport, by servicemen as they pass back and forth, and by many passing to the Leeward portion of the Island.

Since October, 1957, when the church was organized, members have met in various borrowed buildings, living out of suitcases (quite literally). Under the leadership of Missionary-pastor Malcolm W. Stuart, the church has had a total of nearly 850 additions, of whom 180 were by baptism, in its four-year history. Needless to say, the military connections of the members keep membership rather fluid, for a third of the members move on every year.

It is very unusual to find a church of transient members with a building like this one. Because of Lottie Moon gifts, amounting to about 1/4 of the construction costs, the church was able to begin construction. Even now the building is not complete. To finish construction, the church has voted to adopt the Broadway Plan of

Church Finance, floating a bond issue for \$150,000. The local congregation has responded in a marvelous manner, buying about half of the issue. Friends of the members have taken another fourth, and a fourth remain. It seems that the church will have to ask Mainland Christians to stand with them to complete the building. The bond issue is really just a method of borrowing money at interest from others who are willing to lend it. Only as Southern Baptists in established areas help will the church meet the immediate needs. The pastor invited inquiries, c-o Rev. Malcolm W. Stuart, 1416 Nehoa St., Honolulu, Hawaii, USA.

The Church has two requests of Mississippi Baptists. If you should have Baptist friends or relatives in Hawaii, why not write to them and urge them to be with us in our services. The harvest is plentiful, and the laborers are not many. And you — if you ever have opportunity to be in Honolulu — stop in and be with us. Be sure of a very warm and Southern ALOHA.

## FIRST PASTORS' CONFERENCE SET FOR N. O. SEMINARY

NEW ORLEANS, La. — Pastors and seminary professors will join forces June 25-29 in presenting the first annual Pastors' Conference on the New Orleans Seminary campus, according to Dr. T. J. Delaughter, New Orleans, conference director.

Five pastors and five members of the seminary staff will have leading roles in the conference which will be a refresher course and provide inspiration for those men "who stand up and preach every Sunday."

Included among the pastors are Dr. Glenn Bryant, Immanuel, Alexandria, La.; Dr. J. D. Grey, First, and Dr. G. Avery Lee, St. Charles Avenue, both of New Orleans; Dr. Charles Trentham, First, Knoxville, Tenn.; and Dr. Jaroy Weber, First, Beaumont, Tex.

In addition to Dr. Delaughter, those from the seminary who will participate are Dr. H. Leo Eddleman, president; Dr. J. Hardee Kennedy, dean, school of theology; Dr. Frank Stagg, professor, New Testament and Greek; and Dr. V.

L. Stanfield, professor of preaching.

**Registration Monday**  
Registration for the conference will be Monday afternoon, June 25, with the opening session scheduled for that evening, and will continue through Friday morning. Sessions will be held in the air-conditioned chapel.

Each day will include a brief devotional period, Old and New Testament studies, doctrinal and evangelism discussions, a sermon, and a session on pastoral duties and responsibilities. The latter will deal with the pastor's study and preaching program, church administration, and pastoral care.

Afternoons will be free, affording the pastors an opportunity to visit Baptist missions, study in the air-conditioned library, and engage in sight-seeing tours and recreation activities.

Some rooms will be available on the seminary campus and others in nearby motels. Meals will be served in the seminary cafeteria.

THE BAPTIST RECORD'S  
Thursday, May 3, 1962

## Southwestern Library Receives Matthews' Books

Personal library of the late Rev. Charles E. Matthews, long time pastor of Travis Avenue Baptist Church in Fort Worth, and later Secretary of Evangelism for Home Mission Board, has been presented to Fleming Library of Southwestern Seminary.

The collection, totaling more than 200 volumes, was given to the library by the son, Byron, an attorney, and the daughter, Mrs. L. Andrew Lomas, both of Fort Worth.

Dr. Charles P. Johnson, director of libraries at the seminary, said that the books, which contain reference materials used by Rev. Matthews in his pastorates and in his denominational leadership, will be known as the Rev. and Mrs. C. E. Matthews Memorial Library Collection. They will be identified by a special plaque.

Rev. Matthews died in 1956 and his wife passed away in 1961.

## First Vietnamese Converts Baptized

Noises from the hot, traffic-jammed Saigon streets floated across the wall but failed to disrupt the peaceful solemnity in the shady little garden or disturb the quietude reflected in the faces of the nearly 100 people sitting there. Their attention was held by the baptism of 18 Vietnamese Christians, who evidenced the calm that comes only through faith in Jesus, says Rev. Lewis I. Myers, Jr., Southern Baptist missionary to Vietnam.

This service on March 4 was history-in-the-making for Southern Baptists missionaries in Vietnam. It was the first baptism as a result of their work among nationals. And the first person baptized had made his profession of faith at the first worship service for Vietnamese.

Also, the March 4 service was the first that missionaries conducted entirely in the Vietnamese language without the aid of an interpreter. Rev. Herman P. Hayes, one of the first missionaries to arrive in Vietnam, presided and baptized the converts, and Mr. Myers preached the sermon. Mrs. Hayes and Missionary William T. Roberson sang a hymn which had been translated into Vietnamese by one of the new Christians.

## Southern Offers New Specialist Education Degree

LOUISVILLE (BP) — To meet missionary and Christian leadership training needs, a new graduate Specialist in Religious Education degree will be offered by Southern Seminary, school of religious education Dean Allen W. Graves said here.

The new professional degree is the first of its type offered by a Southern Baptist seminary. Southern Seminary has previously offered a graduate specialist certificate for work beyond a master's degree in religious education. The certificate requires 32 hours of graduate studies beyond the normal two years required for a Master of Religious Education degree.

The Specialist degree will be of direct interest to foreign missionary students required to have three years' seminary training, to students going into Baptist student work wanting additional philosophy and counseling courses and to others desiring more graduate study without earning a doctor's degree, Graves explained.

Prerequisites for the new degree include a Bachelor of Arts and Master of Religious Education or equivalent degrees from recognized institutions. The curriculum requires 12 semester hours in both the School of Religious Education and the School of Theology, plus a research project, yielding eight semester hours credit.





**GROUND BREAKING** — the church at Marion initiated a building program when groundbreaking ceremonies were held. Participating in the services were (from left) D. M. Broadhead, chairman of the building committee; Sam Lackey, chairman of the finance committee; G. H. Bonie, Bill Peery, Rev. Allan Webb, pastor; and F. F. Engell who has been affiliated with the church longer than any other living member, as he turned the first spade of dirt. Perry Construction company of Meridian will supervise construction of the new two-story wing and the remodeling of the existing building which includes air-conditioning and central heating for both.

## Mary Howell New Editor BM Seer

Blue Mountain College's newspaper, the **B M SEER**, will be edited for the 1962-63 session by Miss Mary Belle Howell, Merigold.

Miss Howell announces the election of her staff, members of which are as follows:

Associate Editor, Gloria Washington, Carthage, Texas; Make-Up Editor, Henrietta Peterson, Simons Island, Ga.; News Editor, Charlotte McBee, Memphis; Feature Editor, Carolyn Adams, Ann Arbor, Michigan; Sports Editor, Joyce Campbell, Charleston, West Va.; Business Manager, Louise Moore, Blue Mountain; Associate Business Editor, Frances Wall, Blue Mountain; Circulation Manager, Sue Lobley, West Memphis, Ark.

News Staff, Frances Frazier, Sturgis; Carolyn Murphy, Eupora; Jennie Campbell, Hattiesburg; Mary Elizabeth Robinson, Tupelo; Mary Martha Dabbs, Proctor, Ark.

Feature Staff, Merel Bennett, Shelbyville, Tenn.; Frankie Clark, Falls Church, Va.; and Helen Fulford, Cape May, N. J.

## Children's Home Chapel Includes Fall-Out Shelter

**BEEVILLE, Tex. (BP)** — A specially constructed chapel basement that could double as a fall-out shelter in case of nuclear attack has been completed by South Texas Children's home near here.

## BROTHERHOOD DEPARTMENT

**B. L. HOWELL**  
Secretary  
**MRS. CARL FURE**  
Office Secretary



**M. LEE FERRELL**  
Associate



**FIRST GROUP TO REGISTER FOR BROTHERHOOD ENCAMPMENT** — Pictured above are the men from Daniel Church, Jackson, who plan to attend the Brotherhood Encampment at Gulfshore Baptist Assembly, Pass Christian, Mississippi, July 6-8. They are seated left to right: Donny Hopkins; Homer Holmes, Brotherhood President; Jack Drew; J. C. Farmer; Standing left to right: Dr. Allen O. Webb, pastor; D. D. Wlemer, Sr.; Homer McAdory; Norris Stampley; Burt Uary; Pittman Bowers; Murry Mitchell; C. A. Sansing; Ray Martin; Rhett Fulcher; J. W. Benson.

# Baptists In Visit To Japanese P. M.

**TOKYO, Japan (BP)** — A Japanese Baptist pastor and a Southern Baptist missionary to Japan visited with prime minister Hayato Ikeda recently to outline their plans for a nation-wide Baptist evangelistic crusade here in the spring of 1963.

Prime Minister Ikeda, in a 15 minute chat with the Baptist leaders, assured them that although he could not emphasize any particular religious group from his official position, he was personally very happy to hear about the proposed evangelistic movement.

Visiting the prime minister were Pastor Shuichi Matsuura, chairman of the executive committee for the Japan Baptist Convention's "New Life Movement," and director of the crusade, and W. H. "Dub" Jackson, Southern Baptist missionary.

In a very warm reception, Prime Minister Ikeda said that he is emphasizing in his speeches that if democracy is to ever succeed in Japan, it would have to be based on strong religious convictions.

Present Bible Jackson presented to the prime minister a Japanese Bible, stating that it was a token of appreciation for his leadership in keeping the door open in Japan for the presentation of the Christian message.

Ikeda, in accepting the Bible, replied that he would display it in his living room, even as Americans display Bibles in hotel rooms. "Not only will I display this Bible," he said, "I shall also read it myself."

In the course of the conversation, the prime minister said that his wife's sister is a Christian, and that this pleased him very much. He also said he was recently called upon to select a maid from one of two applicants. Upon finding out that one was a Christian, he immediately chose the Christian girl, he said.

## Revival Dates



**First Brookhaven:** May 7-13; Dr. Robt. G. Lee, former pastor of Bellevue, of Memphis, and three times president of Southern Baptist Convention, evangelist; John Paul Bowers, Minister of Music, at Southside, Jacksonville, Fla., directing music; Dr. Bob Ramsey, pastor, and Kendall Smith, Minister of Music.

**Trinity, Jones County,** beginning May 6; Services 7:00 p. m. daily; Rev. Joe Cobb, pastor of Myrick Freedom Church, M. Daffin, a former interim in charge of music; all day services with lunch served at the church on opening day; revival will be in recently completed auditorium. Rev. Artis Brewer is pastor.

**Bluff Springs, Pike County:** May 2-6, Youth Led Revival. Frank Tupper, Mississippi College, evangelist; Gary Fagan, Mississippi College, song leader; Edwin Sudduth, Durant, pianist; Ronnie Allen, youth pastor; Billy Smith, pastor.

**Bluff Springs (Pike):** May 2-6; youth led revival; Rev. Billy Smith, pastor.

**Crystal Ridge (Winston):** May 7-13; Rev. Olan Roberts, Culvert Church, Whistler, Ala., evangelist; Rev. Robert H. Triplett, pastor.

## Christian Student Seminary Theme

**NASHVILLE** — Seminars based on "The Christian Student" will be an integral part of the Southern Baptist Student Retreat, June 7-14 at Ridgecrest (N. C.) Assembly. The program is directed by the Student Department of the Sunday School Board.

Students will choose a seminar among these subjects: "Called To Be A Student," "The Search for Truth," "The Doubts of Man," "The Student And His Church," "The Student Seeking God," "The Student in God's Will," "The Christian Student in the Social Order," "The Student in Politics," "The Christian and the 'Grecks,'" "The Student and Creative Christian Disciplines," and "The Student Examines Missionary Opportunity."

Reservations for the student retreat may be made through state Baptist Student Secretaries.

## PERRY PLANS ASSOCIATIONAL MEETINGS

The Perry County Association of Pastors' Conference will meet on May 4 at 7:30 p. m. at the Richton Church.

The Perry Association Brotherhood will meet at the Beaumont Church on May 7 at 7:30 p. m. A guest speaker will deliver a message on stewardship. Rev. Kenneth Ball, Superintendent of Missions, urges that all churches attend, whether they have a Brotherhood or not.

Daniel A. Poling, president of the World's Christian Endeavor Union for thirty-five years, will resign in August.

## State Men Now Prominent In Research Work

**NASHVILLE** — The program of research carried on by the Sunday School Department of the Sunday School Board has been effected by certain recent changes in the department.

J. Roger Skelton, formerly superintendent of teaching, has become curriculum and program consultant, responsible for co-ordinating and directing research on methods of promotion and curriculum in Sunday School work. He will conduct research projects for the department and evaluate findings.

Working with Dr. Skelton is Frank Armstrong, formerly superintendent of audio-visual aids, and now audio-visual aids consultant in the Sunday School Department. He will be particularly concerned with developing new and approved methods of audio-visual material and will conduct research projects related to this area.

Both native Mississippians, these workers are also graduates of Mississippi College, Clinton, and Southwestern Seminary, Ft. Worth. Before going to the Sunday School Board in 1959, Dr. Skelton was minister of education at First Church, Van Nuys, Calif.

Armstrong was a superintendent of missions in Texas and Mississippi before going to the board in 1955 as field worker in the Audio-Visual Aids Department, transferring to the Sunday School Department in 1957.

## Morrison's Engaged For Food Service

**NASHVILLE** — Morrison's Food Service, Mobile, Ala., a cafeteria chain extending to nearly 50 southern cities, will serve all meals at Southern Baptist Convention-wide assemblies this summer.

The Sunday School Board, operator of Ridgecrest (N. C.) and Gloria (N. M.) assemblies signed a contract with Morrison's to provide more efficient food service and relieve local management of many time-consuming details.

Morrison's was employed to handle food service at Ridgecrest in 1961 on an experimental basis. A resident manager and several assistants were sent to direct the operation. The assembly manager, however supervised the overall program.

Baptist college students will continue to serve as bus boys and waitresses in the assembly dining halls, but will be trained by Morrison's staff.

In addition to its own cafeterias, Morrison's provide food service to about 150 hospitals, schools, and other institutions.

## U. S. Population Hits 186 Million

**WASHINGTON, D. C. — (EP)** — It probably didn't have too much to do with church attendance the following day, Easter Sunday, but the constantly increasing population of the United States reached 186,000,000 people on Saturday, April 21.

The population "clock" in the Census Bureau reached the 186,000,000 mark at about 2 p. m. The device resembles the mileage meter in an auto dashboard. Although officials explained that the reading is not exactly scientifically precise, it is regarded as being very close to the actual on the basis of the following averages:

There is a birth in the United States each 7 1/2 seconds.

Every 19 seconds, someone dies.

Every 1 1/2 minutes, an immigrant arrives in the United States.



## Robinson Paintings To Be Exhibited At William Carey College May 3-6

"Sea and Shore" is the descriptive caption of a collection of recent oil paintings by Virginia C. Robinson, Mississippi artist and associate librarian at Mississippi State College for Women, to be exhibited at the I. E. Rouse Library at William Carey College as a part of the annual May Festival, May 3-6, President J. R. Noonkester announced today.

"Invitation to Painting," the artist's first exhibition here in 1958, was described by Walter Lok, director of art at the University of Southern Mississippi, as "a stimulating experience for art lovers of this area." The current paintings, offering a contrast to modern art, and contrast in subject matter ranging from the fury of the Pacific ocean at Carmel-by-the-sea, California, to the peace of water mills and cabins in the South, will come here directly from the Mary Buie Museum in Oxford, Mississippi, where they have been enthusiastically received by the public, according to Mrs. Herron Rowland, curator of the museum.

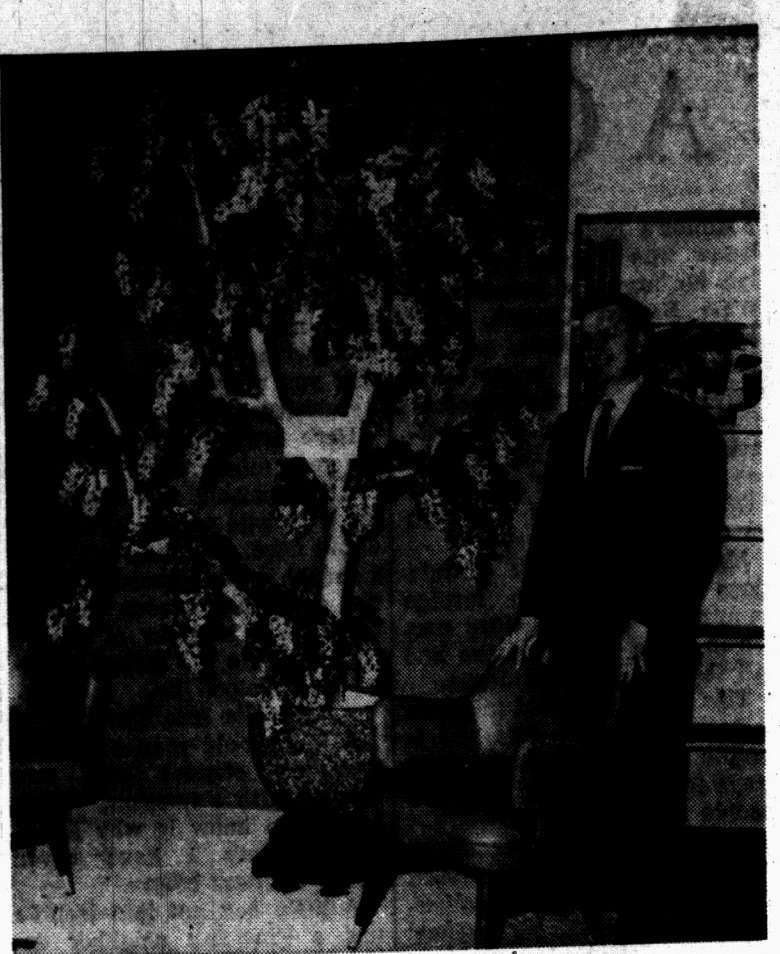
### Work Recognized

The Hattiesburg event will be the artist's 18th solo exhibition in southern art centers since 1955, when her work was recognized by Ralph Hudson in an initial showing at M.S.C.W. Since she is self-taught, her exhibitions have influenced others to try painting as self expression. It is her belief that nature study, hard work, and poetic insight have helped many an amateur over the hump of inadequate training.

The public is invited to view the "Sea and Shore" exhibition during the May Festival or whenever the library is open during the following two weeks. The exhibit will open May 1 and close May 15.

Mrs. Ruth Duncan, Head Librarian at Carey College, has listed the following library hours for the benefit of those who would like to view the art exhibit Monday, Wednesday, and Friday 8 a. m. - 5 p. m.; 7 p. m. - 10 p. m.; Tuesday and Thursday, 8-11 a. m., 1-5 p. m., 7-10 p. m.; Saturday 8 a. m. - 12 noon.

The library will also be open on Sunday, May 6, from 2:30 until 5:00 p. m.



**IN MEMORY OF THE MCCOMBS** — Marcus Drewa, administrator of the new Knapp Memorial Methodist Hospital, Weslaco, Texas, is shown receiving the wistaria tree presented to the hospital by Catherine McComb Lobitz, in memory of her parents, Dr. and Mrs. W. A. McComb. Dr. McComb was for many years pastor in Mississippi and Mrs. McComb was quite active in Mississippi WMU work. Mrs. Lobitz designed the tree to be made from a Valley grapefruit tree. The pot is a custom design made of white and black onyx chips on a teakwood Chinese base. The bronze plaque mounted on white marble contains the inscription. Floyd Jenks executed the tree. — Yoder Photo.

## BAPTIST Training UNION DEPARTMENT

**DIRECTOR**  
Kermit S. King

**SECRETARIES**  
Mrs. Douglas L. Pryor  
Mrs. John L. Walker



**ASSOCIATES**  
Miss Evelyn George  
G. G. Pierce  
James Harrell

### Notes And Quotes

At the conclusion of Youth Week, at the morning service, I preached a life commitment sermon and in response to the invitation six of our finest young people came. Only one had made such a move before in our church. So wrote CHARLES M. CONLEY, PASTOR OF FIRST BAPTIST CHURCH, ROSEDALE. The names of these six when received will be added to our file and will be sent also to the vocational guidance counselor of the Sunday School Board.

Copied from a church bulletin under the heading "From the Pastor:" Don't be guilty. Parents should not be guilty of depriving their children of the opportunity Training Union offers to train in church membership. Adults should not be guilty of failing to learn about their church, their denomination, and the phases of Christian life by failure to be in Training Union. Training Union demands the best in leadership and the best in response on the part of our people. FROM THE PULPIT AND THROUGH THE BULLETIN, THIS PASTOR KEEPS THE FUNCTION AND PURPOSE OF THE ENTIRE EDUCATIONAL PROGRAM OF THE CHURCH BEFORE HIS PEOPLE.

"Our Associational Training Union Executive Committee voted to make August 6-11 Mississippi Baptist Association Week at Gulfshore," WRITES ASSOCIATIONAL MISSIONARY STANLEY STAMPS OF LIBERTY. MRS. MATT DUCK IS THE ASSOCIATIONAL TRAINING UNION DIRECTOR. Many churches and associations in the state are following a similar procedure of promoting not all three, but one particular week.

Missions will be the special emphasis at Gulfshore this summer. The Ralph Calcoates of Japan and the James P. Gilberts of Ecuador are to be the missionary couples on the assembly grounds. In addition to these we have received the commitment of three couples in Mississippi who are presently working closely with the Foreign Mission Board toward their appointment. These will teach Junior boys and girls.

JIMMY WALKER, presently associate pastor of Parkway Church, Jackson, and his wife will help the first week (July 23-28); SAMMY SIMPSON, pastor of a church in Columbus while working on a Master's degree, at State University, with his wife will be present the second week (July 30-August 4); HOWARD TAYLOR, pastor of East Louisville Church, and his wife will be part of the staff for the third week (August 6-11).

### HONOR CHURCH PROGRAM

**Seal I — Standard Work**  
Vicksburg, Bowmar Avenue  
Pontotoc, 1st.  
Hazelhurst, 1st.  
Eupora, 1st.  
15th Avenue, Meridian  
Emmanuel (Oktibbeha)  
Calvary, Meridian  
Hansboro  
Walnut Grove  
Columbia, 1st.  
Clarksdale  
West Point, 1st.

**Seal II — Youth Week**  
West Corinth  
Mt. Pleasant (Miss.)  
Cranfield  
First, Corinth  
Springfield (Scott)  
Yockanookany  
Houlka  
Hillcrest, Jackson  
Bay Springs  
Sandersville  
Walnut Grove  
15th Avenue, Meridian  
University (Lebanon)  
Hattiesburg, 1st.  
Mt. Nebo (Newton)  
Midway (Newton)  
Deerbrook  
Murphy Creek (Winston)  
Benton  
New Hope (Zion)  
Fairview (Sunflower)  
Fellowship (Lauderdale)  
Moak's Creek (Lincoln)  
Ridgeland  
Prospect (Perry)  
Sunflower  
Burnsville  
Camp Ground (Yalo.)  
Locust Hill (Pontotoc)  
Collinsville  
Emmanuel, Starkville  
West Heights, Pontotoc  
Friendship (Monroe)  
Siloam, (Simpson)  
Parkway, Jackson  
State Boulevard, Meridian  
Avera  
Yazoo City, 1st  
Locust Hill (Pontotoc)  
Arbor Grove  
Montrose  
Pearl  
Hopewell (Newton)  
Long Creek (Laud.)  
Second Avenue, Laurel  
Hinkle Creek  
Rienzi  
D'Lo  
Highland, Vicksburg  
Bethlehem (Jones)  
Belmont, 1st.  
Matthews  
Salem (Hin ds)  
Shifalo Memorial  
Peach Creek (Panola)  
Macon, 1st.  
Oldtown (Calhoun)  
County Line (Jones)  
Simmons Memorial (Madison)  
Paden  
Berwick  
Moorhead  
Mt. Creek (Rankin)  
Glade  
Ludlow  
Bethel (Copiah)  
Parkway, Kosciusko

Ocala, Florida, was the scene of a statewide Public Affairs Conference March 29-30.



## Leake Baptists Honor J. L. Moore

In a giant rally at the auditorium of the Edinburg High School, Leake county Baptists paid tribute to a preacher-son who for more than 40 years has preached the Gospel. He is Rev. J. L. Moore. The rally was Sunday afternoon, April 22.

The "Jodie Moore Day" celebration saw thirteen pastors present, with 39 churches represented. People from as far away as Orlando, Florida, were present. A purse of \$1025.00 was given to Brother Moore as a token of love by churches and individuals.

Many churches of this area was organized by Mr. Moore.

Ward Presided  
Convention Second Vice-President, Rev. A. A. Ward, presided. Missionary Virgil Ratcliff read Scripture and offered prayer. Rev. James Fortinberry briefly summed up the object of the meeting. Judge O. H. Barnett paid tribute to Mr. Moore and read numerous letters from churches over the territory.

State Convention Board Member Lester Jones presented the purse. Rev. Jerry Henderson, a son-in-law of Mr. Moore, led the closing prayer.

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## Blue Mountain Girls Collect 'Pennies by the Foot'

Sponsored by the Baptist Student Union Council of Blue Mountain College, all of the campus personnel recently participated in a special drive for the summer missions program of the Baptist colleges of Mississippi, by carrying out a project called "Pennies By The Foot."

Members of the Council solicited penny donations and marked off the walk from the central campus fountain to the top of the campus hill, on which Broach Hall, student BSU Center, is located, placing pennies in every foot space of the area. The drive began in the early afternoon, and by 6:00 p. m., the penny trail was completed.

Shown in the picture, are happy students, giving evidence of the completion of the drive. All pennies were collected from the walk and placed in the large container, amounting to more than \$62.00.

Standing, left to right are: Sarah Spain, Birmingham, Alabama; Miss Rita Duke, Student Director; Laquita Inmon, Memphis; Delores Sumner, of Mulberry, Fla.; and Peggy Hopkins, Central, S. C.

Second row, seated, left to right: Wanda Green, Laurel; Vivian Tutor, Pontotoc; Cythia Baumgardner, Orlando, Fla.; Jean Harper, West Palm Beach, Fla.; Center, holding the collection of pennies; and Joan Cass, Miami, Fla.

Foreground, left to right: Juanita Wages, Buffalo, S. C.;

Jackie Clayman, Newport News, Va., President of the Blue Mountain BSU Council for 1961-62; and Barbara Jett, Moberly, Mo., President of the Campus YWA for the current session.

## BMC Classes Elect Officers

Classes of Blue Mountain College have elected officers for the 1962-63 session. They are as follows:

**SENIOR CLASS** — President, Frankie Tester, Johnson City, Tenn.; Vice-President, Elizabeth Robison, Tupelo; Secretary, Marilyn Wooten, Cullman, Ala.; Treasurer, Betty Sue Gwyn, Corinth; Faculty Adviser, Miss Johnnie Armstrong, Physical Education Director of the College.

**JUNIOR CLASS** — President, Leta Horan, McGehee, Ark.; Vice-President, Jacqueline Faircloth, West Palm Beach, Fla.; Secretary, Iris Sproule, Minter City; Treasurer, Jennie Campbell, Hattiesburg; faculty adviser, Miss Judy Williams, Assistant Director of Speech.

**SOPHOMORE CLASS** — President, Emily Huffman, Blytheville, Ark.; Vice-President, Lena Sproule, Newburgh, New York; Secretary, Shirley Upchurch, Macon; Treasurer, Nellie Nelson, Baltimore, Md.; Faculty Adviser, Thomas L. Gentry, Director of the Department of Piano.

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

APRIL 29, 1962		
Amory, First	485	172
Antioch (Lowndes)	263	130
Arsenic	88	78
Batesville, First	438	153
Bellevue (Lamar)	77	86
Bethlehem (Jones)	327	143
Biloxi, Emmanuel	313	135
Booneville, First	405	176
Main	345	137
Crestwood	92	39
Bluff Springs (Pike)	107	95
Brookhaven, First	778	270
Main	698	236
Halbert Heights	80	34
Bruc, First	327	110
Main	307	90
Mission	128	38
Byram Memorial	364	143
Calhoun City, First	371	177
Canton, Center Terrace	388	136
Canton, First	257	129
Carthage, First	116	53
Carnation, Okolona	136	116
Cedar Grove (Greene)	706	192
Clarksdale, Oakhurst		
Cleveland:		
First	438	96
Morrison Chapel	155	83
Immanuel	223	104
Yale Street	243	104
Calvary	223	86
Columbus, First	896	217
Cullins	172	172
Corinth, East	197	54
Crystal Springs, First	719	216
Fellowship (Choctaw)	86	31
Florence, First	36	121
Forest	367	97
Georgetown	113	54
Greenville, Emmanuel	51	51
Greenwood, Calvary	622	226
Grenada, Emmanuel	300	102
Gulfport:		
Grace Memorial	329	82
Ward Chapel	36	24
First	978	309
Pass Road	186	133
Handshore	298	158
Hastings		
88th Avenue	386	139
Main Street	947	388
North Main	506	28
Central	423	173
Hollandale	207	103
Indianola, Second	282	121
Ita Bena, First	249	71
Jackson:		
Alta Woods	921	373
Blairwood Drive	193	79
Broadmoor	118	473
Calvary	1888	629
Main	1588	586
Mission	409	185
Crestwood	1096	482
Daniel	1877	493
First Hill	70	80
Forest	175	80
Main	29	29
Mission	194	100
Grandview	150	309
Highland	309	153
Hillcrest	616	237
Magnolia Park	87	41
McDowell Road	274	105
Midway	367	153
Timothy Grace Miss.	26	175
Oak Forest	487	175
Parkway	949	388
Raymond Road	115	85
Ridgecrest	813	257
Robinson Street	322	124
Temple	141	220
Van Winkle	695	255
West Jackson	461	205
Woodville Heights	125	65
Kosciusko:		
First	540	181
Main	515	161
Maple	25	20
Kosciusko, Parkway	196	38
Laurel:		
West	397	142
Plainway	196	127
Highland	496	222
Wildwood	418	159
First	612	196
Liberty	567	184
Long Beach, First	405	124
First	356	86
Liberty	287	92
Ludlow	113	59
Lyon	194	70
Roundaway	24	18
Mace, First	433	129
McComb:		
Locust Street	243	112
North	201	55
South	244	71
East	367	165
Central	245	87
Navilla	161	90
Meridian:		
Highland	712	231
First	869	250
Main	862	238
Lauderdale Mission	27	12
Eight Avenue	217	92
Oakland Heights	307	126
Calvary	535	189
Main	488	158
Fellowship Survey Miss.	28	22
Pine Springs Miss.	19	9
Fifteenth Avenue	587	235
Poplar Springs Dr.	629	216
South Side	451	147
Westwood	153	103
Fellowship	116	58
Midway	243	159
State Boulevard	734	169
Main	426	169
Hospital Mission	308	77
Fulton Ave. Mission	27	23
Morton, First	236	99
Moselle	168	167
Mt. Nebo (Newton)	80	54
Natchez, First	575	168
Niland Chapel (Bol.)	48	49
Oakvale (Lawrence)	65	38
Pascagoula:		
First	778	261
Main	763	261
Gulfcoast Nursing	15	15
Four Mile Creek	180	136
Petal:		
Crestview	183	95
Petal Harvey	437	142
Main	391	124
Harvey Mission	49	18
Temple	176	95
Pearson	154	95
Pearl	411	127
Philadelphia:		
North Calvary	127	84
Pleasant Home (Jones)	128	96
Pleasant Hill (Lowndes)	148	63
Pontotoc, First	523	184
Prospect (Perry)	302	119
Riverside (Coahoma)	145	72
Rolling Fork, First	250	92
Rosedale, First	170	67
Ruth	58	46
Sand Hill (Jones)	67	35
Sharon (Gulf Coast)	111	70
Springfield (Scott)	142	34
Starkville, First	999	406
Sturgis	77	38
Stonewall	215	108
Tupelo:		
First	432	100
Harrisburg	688	223
Tutwiler, First	119	41
Union, First	347	108
Main	38	38
Mission	38	38
West End (Winston)	53	36
West Point:		
First	530	185
Calvary	245	86
West End (Grenada)	54	38
Waysside (Grenada)	630	235
Yazoo City, First	630	235
Bellevue (Lamar)	126	73
Clarksdale, Oakhurst	801	204
Horn Lake	248	102
Laurel, Plainway	248	129
Picayune, First	751	166
Main	728	23
Mission	23	

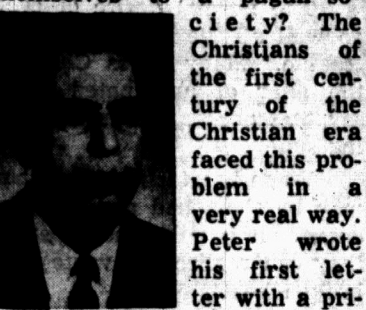
Thursday, May 3, 1962

THE BAPTIST RECORD 7

## —THE SUNDAY SCHOOL LESSON

# Christians In A Pagan Society

By Dr. Clifton J. Allen  
Christians must live in the world. How are they to relate themselves to a pagan society?



The Christians of the first century of the Christian era faced this problem in a very real way. Peter wrote his first letter with a primary purpose to encourage believers who were undergoing fiery trials of persecution and to fortify them against the paganism and evils of the Roman world. The letter was likely written about A. D. 65 or 66. In the second chapter of this letter the apostle sought to impress upon the Christians their mission as God's chosen people — indeed, the true Israel — and to instruct them in matters of personal conduct, Christian citizenship, and the endurance of persecution for righteousness' sake.

Christ said of his followers: In the world but not of the world. What then should be our relation to the world's pattern of living, the world's standards of morality, and the world's pressure for conformity? This is a question we must answer, one way or another.

### The Lesson Explained The Christian Vocation (vv. 9-10)

Christians are the fulfillment of God's purpose in Israel. They are an elect race, a royal priesthood, a holy nation, God's own possession. All these phrases emphasize their peculiar relation to God, their high standing, and their sacred stewardship. Every believer is a priest in that he can come to God directly to offer up spiritual sacrifices, and he has an intercessory function in behalf of others. Christians are set apart and dedicated to God as a holy people, having been redeemed by Christ. Once they were "not a people" but now they are "the people of God." How wondrously God has lifted Christians out of the worthlessness of sin to make them the instruments of his redemption and the trophies of his grace! The Christian's vocation, above all else, is to bring glory to God by showing forth to the pagan world something of the excellence and transcendent goodness of Christ.

### Personal and Social Morality (vv. 11-12)

Peter made an appeal for Christians to abstain from fleshly lusts, that is, not to yield to the passions of the flesh which make war on the spiritual life. Fleshly lusts are terrifically strong. Under their assault purity may be sacrificed for pleasure, and the health of the soul may be sacrificed for physical indulgence. The word "conversation" means behavior. "Gentiles" is used here to refer to non-Christians. If a Christian's behavior is what it ought to be, he will gain the respect of those who are not Christians, though they maliciously charge him with being an evildoer. Unbelievers are brought by the godly influence of Christians to glorify God in the day of judgment. An irreproachable Christian character becomes an unspeakable Christian witness. Personal and social morality go together. The life within and the influence without are meant to reflect the will and the power of Christ. Christian Citizenship (vv. 13-17)

Peter's appeal for obedience to civil laws emphasizes the responsibility of Christians as citizens. The function of government is divinely ordained, though persons in authority and the policy of the government may be utterly unchristian. Difficult questions must be settled in the individual's conscience. Christians are always tested by the use of their liberty in Christ. This is never to be a pretext for doing wrong but a challenge to become voluntary slaves of God. In other words, Christian liberty never allows license; it calls for voluntary submission to Christ the Lord. The duties of Christian citizenship may be summed up in four imperatives: Show respect for every person, whatever his station or attitude; show love for all

fellow Christians, all who are members of the family of God; show reverence toward God, with fear of his judgment and trust in his mercy; show respect for the ruler of the nation, for all who serve the purpose of God as civil rulers.

### Fortitude in Suffering (vv. 18-21)

Many slaves in the Roman world became Christians. Peter admonished them not to rebel against their slavery but to be subject to their masters, whether they were kind and thoughtful or cruel and unreasonable. If we are willing to endure pain or suffer unjustly, as a matter of conscience toward God, we exhibit the true Christian spirit. Indeed, the Christian is not to expect to escape suffering. Christ suffered for us more than we can ever suffer for him. He left us an example that we should be willing to suffer for others, that the grace of God may come to them.

### Truths to Live By

Every Christian is a priest. — We therefore come to God, individually and directly, in the confession of our sins. Also, we have the high privilege of mediating the things of grace to other persons. To fulfill this high and holy privilege,

a Christian must be willing to offer himself first to God with clean hands and pure heart, and he must have depth of compassion for those whom he would help.

Influence counts — for or against Christ. — In some cases, a Christian's influence is positive and dynamic. It declares the joy of Christian faith, the wonder of God's grace, and the pure beauty of his holiness. In other cases, a Christian's influence may be anemic and dull, thereby failing to declare the transforming reality of Christ's power in human experience. In still other cases, a Christian's influence can be a denial of Christ.

### We are God's own people.

— No merit of their own has brought Christians to this position, but they come to it by the grace of God. Christians are God's true Israel. God's covenant purpose for eternity is being fulfilled through them. They are meant to be the means through which the gospel of redemption is made known to all persons everywhere, through which morality and justice and love become the standard of human values, and through which God's will is done in the earth.

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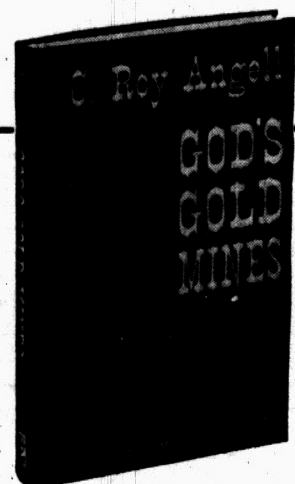
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## "ATTENTION!"

### CHURCH KINDERGARTEN WORKERS

A Workshop on Kindergarten Education will be held at Southwestern Baptist Theological Seminary during the week of June 4-15, 1962.

The Workshop is planned for Kindergarten Directors, Kindergarten Teachers, and Directors of Children's work. The course will include: a study of kindergarten procedures as they relate to the total growth and development of the kindergarten child; organization, housing and equipment; methods and materials; the readiness program; working with parents; and teaching spiritual truths.

Groups will study such topics as: purposes; guiding principles and teaching techniques; policies, including health rules, insurance, fees; staff relationships; the child — his characteristics and needs; the exceptional child; the physical environment; program planning and scheduling; creativity in teaching; and parent-teacher-child relationships.

The cost of the Workshops includes—  
Workshop Fee — \$15.00  
Registration Fee (if credit is desired) — \$10.00  
Dormitory Room (double) — \$9.00  
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## SUNDAY SCHOOL WEEK AT GULFSHORE





Rev. Joe A. Thompson

## Ordained By Jackson Church

Joe A. Thompson was ordained to the gospel ministry by the Hillcrest Church, Jackson, at the Sunday evening service, April 22.

His ordination was requested by the Milligan Springs Church in Montgomery County, which has called him as pastor.

He was examined by a council presided over by Rev. G. C. Cox, pastor of Hillcrest. Serving on the council were Dr. Bob Simmons, Rev. James Bowie, Rev. Richard Pass, Rev. Donald Ladner, ministers; and Fred Dorman, deacons.

Two years ago Mr. Thompson was licensed to preach by the Brooks Road Church, Memphis. For the past year he has held regular Wednesday night services at Gateway Rescue Mission in Jackson.

Now in his second year at Mississippi College, he is employed by the Printing Department of the Mississippi Baptist Convention Board. He is a native of Attala County.

His wife, the former Miss Elizabeth Adams of Tommonen is employed as secretary of the Division of Health Education of the State Board of Health. The Thompsons have two children: Durwood, age 12; and Beverly Jo, age 5.

## Institute On Counseling Set For Summer

For the second consecutive year Mississippi College has been selected by the United States Office of Education to conduct a National Defense Education Association Counseling and Guidance Training Institute during the summer months. It will run June 11-July 21.

The Institute will be the only N. D. E. A. Guidance Institute in the states of Mississippi, Louisiana, and Alabama, and the U. S. Office of Education has set aside \$32,000 to cover expenditures.

The six-week study will provide specialized training for thirty school counselors who will be serving as counselors in the public schools during the 1962-63 school session. Each participant will receive a stipend of \$75.00 per week and \$15.00 per week for each dependent, plus materials and tuition costs. Six semester hours of graduate credit will be granted for enrollees who complete the Institute.

Dr. Charles W. Scott, dean of students and counselor-educator at Mississippi College, will serve as Institute director.

## English-Speaking Church, Madrid Has First Revival

Six-month-old Immanuel Baptist Church, Madrid, Spain, held its first revival April 8-15, with Dr. Grayson C. Tension, Southern Baptist missionary to Portugal, doing the preaching, and Bob Robinson, a schoolteacher from Oklahoma now living in Spain, directing the music.

Charles W. Whitten, Southern Baptist representative in Spain, is interim pastor of the church.

Visible results included seven professions of faith, seven rededications, and two commitments to special Christian service. The superintendent of the Sunday school made public his decision to become a minister of the gospel, saying that he had felt God's call for some time.

## The Blessing Of The Broken Heart

By Dr. Allen O. Webb, Pastor  
Daniel Memorial Church, Jackson

"The Lord is nigh unto them that are of a broken heart."—Ps. 34:18.

The normal desire of every person is that everything will go well all the time. We shrink from adversity and run from trouble. Many times Christians sacrifice their convictions on the altar of anticipated temporary peace. It is needless to say that peace, that is thus obtained, melts as ice in the burning sun.

When heartache is thrust upon men, they pray that the days may be shortened and that hours of easy may soon be experienced. It is only when they sit down and weigh the facts that they can realize the value of adversity and the blessing of the broken heart.

Heartache removes a person from his common pattern of life. He faces the shock of re-evaluation. Often times he faces a crossroad and a crisis period. This unsolicited crisis forces a turning. To one, it poses as a ferocious monster that bring absolute defeat from whence he never rises with a semblance of strength. To another, it becomes a tremendous obstacle that challenges all the resources of the soul.

### Complete Dependence Required

It requires a complete dependence upon God and dedication to Christ to avert continued frustration and ultimate failure. No longer can he figure out the answer in his own strength. The only choice is bitterness and failure or faith and confidence in God and himself plus a determination to rise above the obstacle to become the victor instead of the vanquished. There is no way of knowing how many great men were failures until they called on God for help from the depths of despair. That which brings failure to one may be that which challenges the best in another.

### Lifted His Heart to God

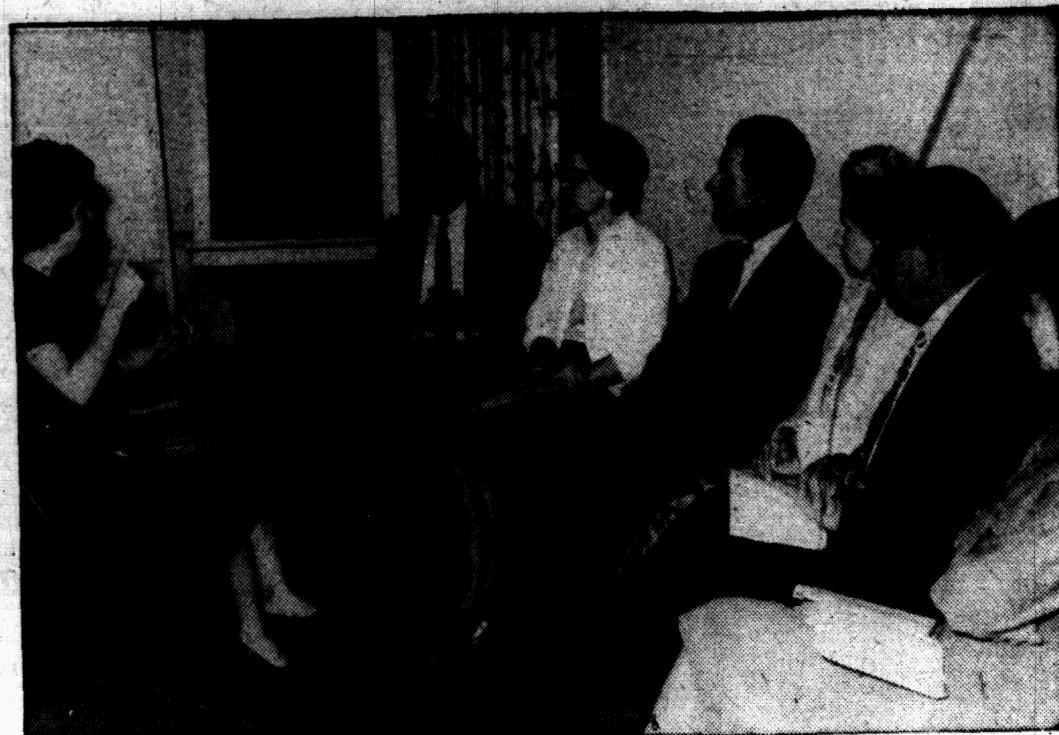
God's hand in the midst of heartache becomes that which holds the vessel, cuts the diamond, and polishes the gold. Luther Bridges was in a revival meeting when he received the call from Atlanta that fire had destroyed his home and family. He fought bitterness and wrestled in despair. Finally, in surrender and faith, he lifted his heart to God. From a broken heart, that God had blessed, there emerged the beautiful message in song "He Keeps Me Singing." Through the medium of this song, his broken heart became a blessing to millions.

B. H. Carroll faced the heart-rending experience of the death of his non-Christian 17-year-old son. He cried out unto God, and from the depths of despair he rose to serve God with such a great zeal that it made his past accomplishments seem as nothing. His greatest endeavor was the founding of Southwestern Seminary.

Many of the world's greatest songs and greatest institutions were born out of a broken heart that had found greater strength in God.

Let us remember that the time of despair may be our greatest hour, because "God is nigh unto those that are of a broken heart."

We show our perfection because we are the image of God. We show our defects because we are his image only.—Alva Sibel.



## Communicating In Sign Language Proves Exciting

"Communicating with Silent People is just the most exciting thing you can do" exults vivacious, charming Mary Wolfe as she tells of her thrilling experiences in teaching her deaf friends in Meridian. She is shown in the picture above as she eagerly tells a thrilling story.

Mary, petite brunette, who is a freshman at Clarke College, has lovingly, tirelessly worked herself up to a place of importance in the world of silent citizens. At least she rates on two specific counts: to a group of highly intelligent Bible students at First Baptist Church, Meridian, who form her Sunday School class each Sunday morning (see picture), as well as her special congregation to whom she interprets "Dr. Beverly Tinnin's messages during the worship hour; and to a class of 22 fellow Clarke students whom she is training to "speak" the sign language.

By the time Mary, daughter of Mr. and Mrs. W. H. Wolfe of Silver Hill, Ala., had finished high school, she knew that she was destined to specialize in communicating with the deaf. Hadn't she simply loved learning to "talk" to her kid brother, a deaf mute, and hadn't she found it easy to make friends quickly with any deaf persons whom she met?

Mary got in touch with the Rev. David Richardson, missionary to the Deaf in Alabama, and he encouraged her in her wonderful ambition. Soon she was meeting with a group of deaf friends in Mobile. The First Baptist Church of Mobile supports a Silent Class to which people come from a radius of 30 miles. Mary was enlisted as part time teacher of this class where she served until she came to Clarke last September.

By early October Mary had got her teaching and interpreting programs well launched at First Baptist Church in Meridian.

Then came the idea of sharing her knowledge with her Clarke student friends. Twenty-two accepted her invitation to meet each Wednesday afternoon at 4:30 to learn sign language.

There is no text book, and no pupil receives "college credit" for effort and time invested, but in the future there will possibly be the organization of many other classes such as the one shown in the photo where communication is achieved and valued as the most wonderful accomplishment possible.

A full time program for the Deaf has been initiated at First Baptist Church, Mobile,

and Mary Wolfe has been asked to be the first full-time worker to serve this growing group of citizens. For the three summer months she will give herself to this ministry in Mobile and then she will return to Clarke to continue her studies for one more year.

## Traveling Tip

A traveling tip if you're not in a hurry to go or return from the Southern Baptist Convention at San Francisco: Holders of Western clergy permits may use them on Canadian National and Canadian Pacific trains from Seattle to St. Paul via Vancouver, the Canadian Rockies and Winnipeg. Fares to and from Seattle via Canada are essentially the same as via direct lines inside the United States.—(BP).

## Homecoming Set Sherman Church

A Homecoming commemorating the 75th Anniversary of the Sherman Church, will be observed Sunday, May 6. Lunch will be served during the noon hour. All former pastors, former members and friends of the church are cordially invited to attend this Homecoming.

## 11 Thai Students Make Professions

During the past school term in Thailand, 11 students professed faith in Christ because of the program at Bangkok's Baptist Student Center, reports Rev. C. Benton Williams, Southern Baptist missionary director.

One, a young woman in her second year of university training, has already led three members of her family to Christ. Another, a university senior, says, "Now that Jesus has come into my life everything is changed."

A pedicab driver who attends night school stopped in the Center one day to see what was going on. He returned and a few weeks later professed Christ, saying, "This is what I have been waiting for all my life."

"During the year we will enroll more than 1,000 students in our program," Mr. Williams says. "We will not reach them all for Jesus, but we will have an opportunity to witness."

**Thousands Pass**  
"Yet other thousands pass by the Center. Where are they going? What will they do with their lives? Will they ever come to know and love the Saviour? Will they turn to Communism in the near future?"

"The answer to these questions rests not only with missionaries but with you who believe in prayer and in the lives of these young students. Won't you please pray that God will use our student evangelism?"

## New Sight Plans Homecoming

New Sight Church, Brookhaven, will observe Homecoming Day, Sunday, May 6. Rev. H. B. Wilkinson, a former pastor, will bring the message in the morning service and Rev. E. M. Daffin, a former interim pastor, will speak in the afternoon service.

There will be lunch on the church ground. All former pastors, former members and other friends are invited. C. L. Boland is past.



THE FOLLOWING people from Central Church in Yazoo Association have received pins for attending Sunday School every Sunday for a year. Left to right, Bill Gowan, Russell Peters, Aaron Brumfield, Perri Germany, Curtis Bowman, Linda Sue Germany, and R. C. Jones, S. S. Supt. Not pictured but receiving pin is Ronnie Peters. Rev. H. Glen Schilling is pastor.

## 89 DAYS GONE, ONE TO GO THEN A 'MIRACLE' CAME

NEW ORLEANS, La. (BP)—There are some, of course, who would not see a miracle in the events which have recently involved J. T. McGill of New Orleans.

But then few see as many daily miracles in re-claimed lives as does McGill, who is superintendent of the Baptist Rescue Mission here.

This particular miracle involved the need for a new building. The old one on Esplanade Avenue needed enlarging and repairing, but city restrictions blocked the way.

The mission is owned and operated by the Home Mission Board of the Southern Baptist Convention, Atlanta, Ga., and when the request was received at the Atlanta office for a new building, approval was given. There was one stipulation—the old building must be sold first.

The for sale sign went up, and McGill went shopping for a building.

A very suitable, six-story structure at 201 Magazine Street appeared to meet every present need, plus providing for future expansion. The owner agreed to a 90-day option.

McGill Overwhelmed  
The weeks passed into months, and still the old building

did not sell. Finally, 89 days had passed. McGill was speaking during the annual Week of Prayer for Home Missions at the Gentry Baptist Church in New Orleans. He told the congregation of his needs and hopes.

After the service one of the members said, "I'll buy your present building, restore it to its original design, and then resell it. All over the purchase price I get for the building, I will give to the Home Mission Board."

McGill was overwhelmed. This was his first time to meet the man, who was neither acquainted with rescue mission work nor had he seen the building. A phone call the next morning started the process of buying and selling.

"Needless to say, I saw in a very strong way how God works in mysterious ways," McGill commented. "This has taught me never to give up but to have faith in God's providence."

The new mission, which will open September 1 as the Baptist Center, will have an enlarged ministry with 350 beds and the space to expand to 500. Meanwhile, the rescue mission will continue at the old location.

## Accepts Pastorate At Wiggins

Rev. James M. Metts, Jr., who has been pastor of Calvary Church of West Point, has accepted the pastorate of the Wiggins Church and is now living on the field.

He is the son of the Rev. and Mrs. James M. Metts, Sr. of Winona. He is married to the former Martha Aldridge, daughter of Mr. and Mrs. V. E. Aldridge also of Winona. They have two children, Kathy, 7 years old, and Jed who is three years old.

For the past two and one-half years Mr. Metts has been pastor of Calvary Church. During his pastorate there the church experienced growth in all areas. The Forward Program of Church Finance was adopted by the church and the budget was raised from 14,000 to 30,000. A two story educational building was constructed consisting of over 8,000 sq. feet. There were over 240 additions to the Church, 100 of these were by baptism. Two acres of additional property was purchased to give room for a parking lot and future building space. Two staff members were added, a church secretary and a minister of music and youth.



Rev. James M. Metts, Jr.

While in West Point Mr. Metts was active in all phases of the denominational program and was serving as the Mississippi Baptist Convention Board member from Clay Association. He was president of the West Point Ministerial Association for the year 1961.



PARKWAY CHURCH, Kosciusko, dedicated their new brick building on April 29. Rev. Joe Abrams, Baptist Record Associate Editor, delivered the morning message. The dedication service, Rev. Lloyd Sparkman, pastor, First Church, Kosciusko, in charge, followed a picnic lunch at the church. Parkway was begun in May, 1960, with 47 people, as a mission of First Church, Kosciusko. Organized as a church October 2, 1960, with 115 charter members, the church now has a membership of 220. Rev. Harold Hilbun is the pastor.

## Revival Results

**Ebenezer (Jeff Davis):** April 11-15; 15 professions of faith; one surrendering for full-time Christian service, one surrendering to preach; numerous rededications; Rev. Willie Wimbles, Clarke College, evangelist; Alton Byrd, Clarke College, song leader; Miss Charlotte Swales, Church pianist, accompanist; Rev. Robbie Howard, pastor. On Easter Sunday, the pastor baptized 11 candidates at a candlelight service.

**Bethel (Rankin):** April 4-8; youth revival; Rev. Luther Wallace, young preacher, member at Bethel, evangelist; Gerald Giles, song leader; Mrs. Barbara Colson, pianist; six additions by letter; Rev. Curtis McGee, pastor.

**Second Church, Indianaola:** April 8-13; Rev. Ralph Young, pastor at Escatawpa Church, Escatawpa, evangelist; Rev. Billy Joe Pierce, pastor of West Marks Church, Marks, song director; Rev. Robert Tucker, pastor; nine by letter; 18 for baptism.

He is 30 years of age, served with the USAF, received a B.S. degree from Mississippi College at Clinton, and is presently attending the New Orleans Seminary.

**Tate Street, Corinth:** April 8-15; 14 additions, six baptisms, eight letter; Training Union attendance largest in years. H. E. White, pastor, was evangelist; Ronald Davis, Minister of Music, led singing.

**Fellowship, Jones County:** 7 professions; 25 rededications; Dr. Parks McKittick, Hattiesburg, evangelist; Woody Nail, William Carey College, directed music; George N. Welch, pastor.

**Grandview, Rankin County:** April 22-29; Youth Led Revival; 32 decisions; nine baptisms; three letter; 20 rededications; Frank Tupper, Mississippi College, evangelist; Rucky Stowers, Mississippi College, pianist; Charles Richey, Music Director of church, led singing; Gordon Shamburger, pastor.

**Shannon, First:** April 8-18; Rev. Charles Ellis, pastor of Central Grove Church, Monroe County, evangelist; Rev. Jack E. Maroon, pastor and music leader; 13 professions of faith; seven additions by letter.

Representatives of the Church Library Service of the Sunday School Board will participate in the American Library Association meeting in Miami, Florida.

## Hong Kong School Has Special Day

A weekend celebration of Hong Kong Baptist College's sixth anniversary was climaxed on Monday, March 12, with a Founder's Day observance. Guest speaker was Dr. Winston Crawley, Orient secretary for the Southern Baptist Foreign Mission Board.

After years of preparation, Hong Kong College was founded and trustees elected in early 1956. It opened its first session that September with an enrollment of 143. Today there are more than 700 day students in the six departments: foreign languages and literature, sociology and social work, history and geography, business administration, mathematics and science, and civil engineering.

Since its beginning Hong Kong College has been using the facilities of Pui Ching Middle School, also a Baptist institution. However, site formation is under way on the college property at the end of Waterloo Road near the Kowloon Tong residential section, in the foothills of Lion Rock Mountain. Construction is to begin soon and buildings are expected to be ready for occupancy by the opening of the eighth session in September, 1963.

## BMC Faculty Members Named To Camp Staff

NASHVILLE—A Blue Mountain (Miss.) College faculty member will serve on the faculty of a camp counselor's training course this summer at Ridgecrest, N. C.

Miss Johnnie Armstrong, member of the college's Department of Physical Education, and assistant director of Camp Crestridge for Girls, will supervise land sports during the June 1-8 event.

The course is an orientation program to camp counseling designed especially for leadership at Camp Ridgecrest for Boys and Camp Crestridge for girls.